

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

|   |  |                                     |   |  |
|---|--|-------------------------------------|---|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).  |  | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code  |  |
| 1. Return copy or recorded original to<br><br>NATIONAL BANK OF COMMERCE OF BIRMINGHAM<br>P.O. BOX 10686<br>BIRMINGHAM, AL 35202-0686<br><br>Pre-paid Acct. # _____  |  |                                     | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office<br><br>Inet # 1997-35589<br>10/31/1997-35589<br>10:31 AM CERTIFIED<br>SHELBY COUNTY JUDGE OF PROBATE<br>10.09<br>001 MEL |  |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br>REAMER DEVELOPMENT CORP.<br>3732 LORNA RD.<br>BIRMINGHAM, AL 35216<br><br>Social Security/Tax ID # _____   |  |                                     |   |  |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br>Social Security/Tax ID # _____   |  |                                     |   |  |
| <input type="checkbox"/> Additional debtors on attached UCC-E   |  |                                     |   |  |
| 3. SECURED PARTY (Last Name First if a Person)<br><br>NATIONAL BANK OF COMMERCE OF BIRMINGHAM<br>P.O BOX 10686<br>BIRMINGHAM, AL 35202-0686<br><br>Social Security/Tax ID # _____   |  |                                     | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)   |  |
| <input type="checkbox"/> Additional secured parties on attached UCC-E   |  |                                     |   |  |
| 5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 1993-03819<br>Filed with JUDGE OF PROBATE, SHELBY COUNTY Date Filed 2-9 19 93   |  |                                     |   |  |
| 6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective<br>7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.<br>8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.<br>9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11<br>10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above. |  |                                     |   |  |

LOT 933, ACCORDING TO THE SURVEY OF EAGLE POINT-9TH SECTOR, AS  
RECORDED IN MAP BOOK 22, PAGE 102, IN THE OFFICE OF THE JUDGE  
OF PROBATE OF SHELBY COUNTY.

11A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

WILLIAM G SANDERS, JR-SENIOR V.P.

Signature(s) of Secured Party(ies)

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

Type Name of Individual or Business