R9710-1727

## **ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA)

XEFFERSOX COUNTY)

SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL BANK, FOR VALUE RECEIVED TO IT IN HAND PAID BY\_\_SYNOVUS MORTGAGE CORP.\_\_\_DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY AND ASSIGN UNTO \_\_SYNOVUS MORTAGE CORP.\_ ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED TO IT BY \_\_\_\_RICHARD\_SCOTT\_PERKINS\_AND\_JEANNE\_PERKINS, HUSBAND\_AND\_WIFE \_\_\_\_ON \_\_\_OF THE \_\_\_\_\_\_TH\_DAY OF \_APRIL \_\_\_\_\_, 19\_97\_, AND RECORDED IN INST. #\_\_\_1997/11951\_\_\_\_\_, OF THE RECORDS OF THE PROBATE OFFICE OF \_SHELBY \_\_\_\_\_\_ COUNTY, ALABAMA; AND TOGETHER WITH THE DEBT SECURED THEREBY AND ALL RIGHT, TITLE AND INTEREST IN AND TO THE PROPERTY THEREIN DESCRIBED.

IN WITNESS WHEREOF, FIRST COMMERCIAL BANK HAS CAUSED THIS CONVEYANCE

TO BE SIGNED BY <u>STACEY A. DUNN</u> ITS <u>VICE PRESIDENT</u> AND ATTESTED BY <u>L.</u>

PERRY TUCKER ITS <u>SENIOR VICE PRESIDENT</u> (AND ITS CORPORATE SEAL TO BE HERETO AFFIXED), THIS <u>20TH</u> DAY OF OCTOBER <u>19</u> 97.

CORPORATE SEAL

ITS: VICE PRESIDENT

ATTEST:

BY: Juch

Inst # 1997-35539

ITS: SENIOR VICE PRESIDENT

10/30/1997-35539
02:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

1, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT <u>STACEY A, DUNN</u>, WHOSE NAME AS <u>VICE PRESIDENT</u> OF FIRST COMMERCIAL BANK, IS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS CONVEYANCE, HE, AS SUCH OFFICER AND WITH AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS <u>20TH</u> DAY OF <u>OCTOBER</u>, 19 97.

NOTARY SEAL

17 ) VII VIII CLA

NOTARY PUBLIC

MY COMMISSION EXPIRES: Mar. 23, 1998, MY COMMISSION EXPIRES: Mar. 23, 1998, MY COMMISSION EXPIRES: Mar. 23, 1998, MY COMMISSION EXPIRES: BONDED THRU NOTARY PUBLIC UNDERWRITERS.