	• •			
STATE OF Alabama	()			
COUNTY OF Jefferson			_	
FOR VALUE RECEIVED, sell, convey, assign and delivered	the undersigned Cor ver unto			iin,
those certain mortgages here		, its success	ors and assigns, d filed as indicated	
below, together with debts to	ieredy secured, uie i	DOJET (DELETT GERCI.	NOCO WINI SII 112	
interest in and to the lands an	id properties convey	ed by said mortga	ges, viz:	
NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
•	1997-	35535		
David T. Nguyen and Andrea S. Nguyen, Husband	•		Shelby	AL
, , , , , , , , , , , , , , , , , , ,				
•				
^ . <i>:</i>				
THIS TRANSFER AND AS	SIGNMENT IS WIE	pont recontrae mbor	the undersigned.	
TO HAVE AND TO HOLD	unto the said	_		
HIRESNIA MATICINAL BANK	ł .	, its successors a	nd assigns, forever.	
IN WITNESS WHEREOF, to caused these presents to be ex	he said Coats & Co. secuted this the 15	, Inc., as owner of	f said mortgages has	
October	19 <u>97</u> .			
•				
	CO/	ats & co., inc.	•	
	BY:	120,2	PRESIDENT	
	K	B. COATS, III	PARAMENT	
	. 0		• _	
ATTESTED BY:	Jany	Tost + 1	997-35537	
<b>~ ~ ~</b>	9	1112		
	•			
STATE OF ALABAMA)	<i>:</i> •	-a.e. 27 PM	997-35537 CERTIFIED	
COUNTY OF JEFFERSON	)	SHELBY COUNTY	JUDGE OF THESE	
			•	
I, the undersigned authority,	Notary Public, in	and for said county	, in said state, hereby	<i>!</i>
certify that R.B. Coets, III, we foregoing instrument, and wh	ho is President of C	cknowledged befor	e me on this day	
that being informed of the co	intents of the convey	ance, he as such o	CICCL WKU IUII	
authority, executed same volu	ntarily for and as th	e act of Coats & C	o., Inc.	
			•	
GIVEN UNDER MY HAND	AND OFFICIAL S	RAL this the 15th	_ day of	
October 19 97.	1	, O. k		0
•	. [	wither	- Stocks	مسك
	•	Notary I		
My Commission expires: M	ту 16, 2000	······································		

THIS INSTRUMENT WAS PREPARED BY:
COATS & CO., INC.
2200 WOODCREST PLACE, SUITE 207
BIRMINGHAM, ALABAMA 35209