

PREPARED BY:

STATE OF ALABAMA

Thomas & Brown, LLC
A-001-97

AND WHEN RECORDED, MAIL TO

Thomas & Brown, LLC
Attorneys At Law
1744 Roswell Road, Suite 110
Marietta, Georgia 30062

Loan No.: 927956E

**ASSIGNMENT OF MORTGAGE
RECORD CONCURRENTLY HERewith**

FOR VALUE RECEIVED SOUTHLAND LENDING GROUP, L.L.C., has this day transferred, sold and assigned, conveyed and set over, and by these presents does transfer, sell, assign and convey unto:

Mical Mortgage, Inc., A California Corporation
5151 Murphy Canyon Road, Suite 200, San Diego, CA 92123

its successors, transferees and assigns, all its right, title and interest in that certain Deed to Secure Debt and the real estate described and the debt secured thereby executed by:

Brian Lee Martin and Mary Lee Martin

in the amount of **Ninety-Five Thousand Nine Hundred Thirty-Five and 00/100 (95935)** on October 24th, 1997 to **SOUTHLAND LENDING GROUP, L.L.C.**

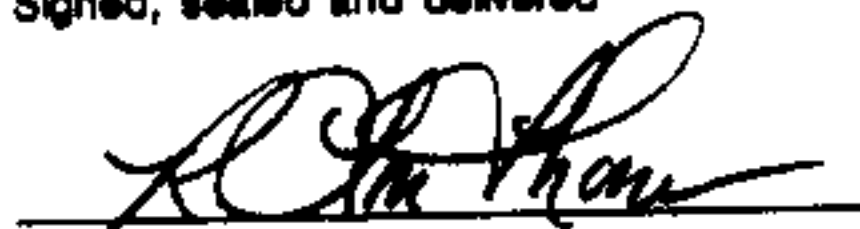
The said assignor specifically transfers, sells, conveys and assigns to the above assignee, its successors, transferees and assigns, all the right, power, option and privileges conferred to it under and by virtue of the terms of the said Deed to Secure Debt, and the note secured thereby.

The said Security Deed has been recorded in Deed Book 1997, Page 35526 of the records in the Office of the Clerk of the Superior Court of Shelby, Alabama.

The assignor herein has this day sold and endorsed to the assignee herein, the Note secured by said Deed and this transfer is made to secure the assignee, its successors, transferees and assigns in the payment of said loan.

IN WITNESS WHEREOF, the assignor has hereunto set its hand this the 24th, day of October, 1997.

Signed, sealed and delivered

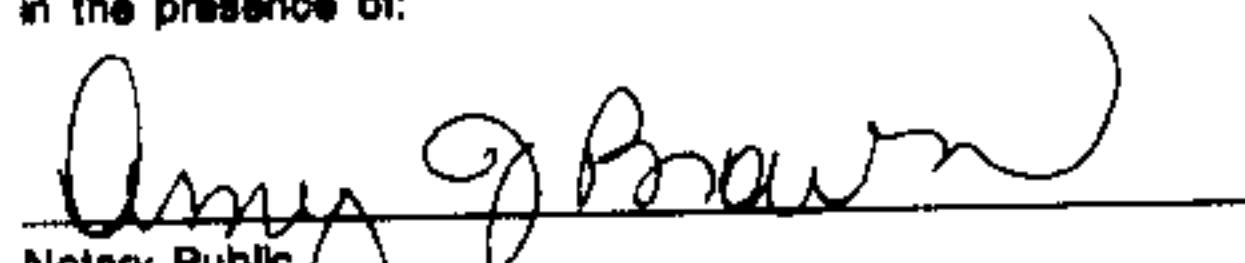


SOUTHLAND LENDING GROUP, L.L.C.

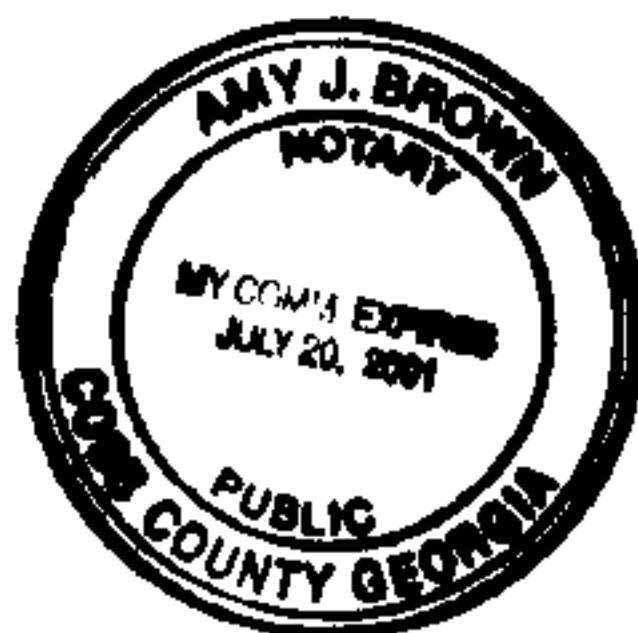

By: **LINDA JOLLY**
Its: **Vice President**

By:

Signed, sealed, and delivered
in the presence of:


Notary Public
County, _____
My Commission Expires: _____

(This Area For Official Notarial Seal)



Inst # 1997-35527

10/30/1997-35527
02:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

Inst # 1997-35527