

This instrument was prepared by

(Name) Dickerson & Morse, P.C.

(Address) 1920 Valleydale Road
Birmingham, Alabama 35244

MORTGAGE- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Wayne Landmon and wife Susan O. Landmon
(hereinafter called "Mortgagors", whether one or more) are justly indebted, to
Preston D. Griffith

(hereinafter called "Mortgagee", whether one or more), in the sum
of FIVE THOUSAND TWO HUNDRED FIFTY DOLLARS AND NO/100----- Dollars
(\$ 5,250.00), evidenced by that certain Note of even date.

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And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in SHELBY County, State of Alabama, to-wit:

"SEE ATTACHED EXHIBIT "A"

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Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee; as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned
have hereunto set our signatures and seal, this 28th day of October, 19 97
Wayne Landmon (SEAL)
Susan O. Landmon (SEAL)
(SEAL)

THE STATE of ALABAMA
SHELBY COUNTY }
I, Onnie D. Dickerson, III, a Notary Public in and for said County, in said State,
hereby certify that Wayne Landmon and wife Susan O. Landmon
whose name are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day,
that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 28th day of October, 19 97
Notary Public.
My Commission Expires: 4/23/00

THE STATE of COUNTY }
I, a Notary Public in and for said County, in said State,
hereby certify that
whose name as of
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that,
being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.
Given under my hand and official seal, this the day of, 19
Notary Public

Return to:

TO

MORTGAGE DEED

This form furnished by

LAND TITLE COMPANY OF ALABAMA
800 20TH STREET NORTH
BIRMINGHAM, ALABAMA 35203-2693
(205) 251-2871

LT006

EXHIBIT "A"

West 10 acres of the SE 1/4 of SE 1/4 of Section 8, Township 22 South, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Commencing at the NW corner of the SE 1/4 of the SE 1/4 of Section 8, and run thence East along the North boundary of said 1/4 1/4 Section 330 feet, more or less, to a point; thence Southerly and parallel with the East boundary of said 1/4-1/4 Section 1320 feet, more or less, to the South boundary of said 1/4-1/4 Section; thence Westerly along the South boundary of said 1/4-1/4 Section 330 feet, more or less, to the SW corner of said 1/4-1/4 Section; thence Northerly along the West boundary of said 1/4-1/4 Section 1320 feet, more or less, to the point of beginning, and also being known as the West 1/2 of the W 1/2 of the SE 1/4 of SE 1/4 of Section 8, Township 22 South, Range 1 West, Shelby County, Alabama; being situated in Shelby County, Alabama.

LESS AND EXCEPT the following described parcel:

A parcel of land in the SE 1/4 of SE 1/4 of Section 8, Township 22 South, Range 1 West, Shelby County, Alabama, described as follows: Beginning at the NW corner of the SE 1/4 of the SE 1/4 of Section 8, Township 22 South, Range 1 West, and run in an Easterly direction along the Northerly line of said 1/4-1/4 Section for 328.30 feet to a point; thence 90 deg. 52 min. 12 sec. to the right in a Southerly direction for 1026.50 feet to a point; thence 118 deg. 19 min. 06 sec. to the right in a Northwesterly direction for 88.66 feet to a point; thence 18 deg. 24 min. 48 sec. to the left in a Westerly direction for 138.19 feet to a point; thence 17 deg. 01 min. 30 sec. to the left in a Southwesterly direction for 115.98 feet to a point on the West line of said 1/4 1/4 Section; thence in a Northerly direction along said 1/4 1/4 Section for 971.03 feet to the point of beginning; being situated in Shelby County, Alabama.

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights of way, if any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property.

October 28, 1997

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