DISCHARGE OF MORTGAGE

STATE OF ALABAMA	This instrument was prepared by R. HARRIS
COUNTY OF SHELBY	260-E WEST VALLEY AVE
COUNTIOF	BIRMINGHAM, AL 35209
	COMMINGER OF BEADAMA INC
Know All Men By These Pres	sents, That COMMERCIAL CREDIT OF ALABAMA, INC.
·	
does hereby certify, that a certain M	ortgage bearing the date of US/16/96 and made and executed by STEVEN W. BISHOP A and recorded in the office of the Judge
MARRIED COUPLE DV	County, Alabama in Real Volume 1996, Page 27721 on
AT PRABULE III	tisfied; and Mortgagee does hereby consent that the same may be released and
discharged of record.	ubnoc, and morephy are a series of
-	1997
Witness the hand and seal of l	Mortgagee by its duly authorized officer this 21S hay of OCT, 1997.
	COMMERCIAL CREDIT OF ALABAMAnga ENC
	COPPLE CREED TO
	mai MA
	By: () (1100)
	Name/Title: JANICE LOPEZ/DISTRICT MANAGER
27.20242	
STATE OF ALABAMA	10/30/1997-35450
COUNTY OF SHELBY	44-42 AM CERTIFIED
COUNTY OF SHELLET	SHELBY COUNTY JUDGE OF PROBATE
	Car and
I, the undersigned, a Notary	Public in and for said County, in said State, hereby certify that
JANICE L	OPEZ of <u>COMMERCIAL CREDIT OF ALABAMA</u> , INC.
corporation, is signed to the foreg	oing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the	contents of the conveyance, he/she as such officer and with full authority,
executed the same voluntarily for a	
CACCATOR MILE SILLIES . Seminary	
Given under my hand and	official seal, this the 21ST day of OCT, 1997.
Given under my name and	Will amount of
	Dathy a. TI-Vernor
	NOTARY PUBLIC
	My Commission expires: Sume 5, 200
	youre 5, 2001
	AFFIX SEAL