Inst # 1997-35449

[WHEN RECORDED RETURN TO] 420 N. BRAND BLVD., 4TH Floor GLENDALE, CALIFORNIA

RESIDENTIAL NO: 1571859 **福度配置加加加加加加**加

10/30/1997-35449 11:10 AM CERTIFIED -

SHELBY COUNTY JUDGE OF PROBATE DO2 SNA 11.00

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CHASE MANHATTAN MORTGAGE CORPORATION, which is organized and existing under the laws of the State of New Jersey 08837 EDISON, NJ whose address is 343 THORNALL STREET

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any , together with the certain note(s) described modifications, bearing the date of March 6, 1997 therein with all interest, all liens, and any rights due or to become due thereon to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE ONE FIRST NATIONAL PLAZA, SUITE 0126 CHICAGO, ILLINOIS 60670-0126

Said mortgage is recorded on Alabama in the State of

SHELBY

COUNTY

(assignce)

ORIGINAL MORTGAGOR(s):

JERRY E MCGAHA

ORIGINAL MORT. AMOUNT:

284,500.00

PARCEL ID# 01-8-33-0000-020

PROPERTY ADDRESS:

330 SAND LAKE DRIVE, LEEDS, AL 35094

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

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March 6,

1997

CHARLENE JORDAN

AND

ASSISTANT SECRETARY

OPERATIONS MANAGER

March 6, 1997 On

before me, the undersigned, a Notary Public for said County and State,

CHARLENE JORDAN personally appeared

GREGG A. GUERTIN

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they ASSISTANT SECRETARY arc

OPERATIONS MANAGER AND

respectively of

CHASE MANHATTAN MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE C-7034 (11/96) (Replaces 8/96)

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION

GEORGIA

made by virtue of a Resolution of its Board of Directors.

Notary: KAREN FATE

Prepared by:

y Commission Expires

Inst # 1997-35449

10/30/1997-35449 11110 AM CERTIFIED SHELBY COUNTY JUSCE OF PROBATE 11.00 002 SNA

ASSIGNMENT OF MORTGAGE C-7034 (11/96) (Replaces 8/96)