

This Instrument Prepared By:
Frank K. Bynum
#17 Office Park Circle
Birmingham, AL 35223

PARTIAL RELEASE OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

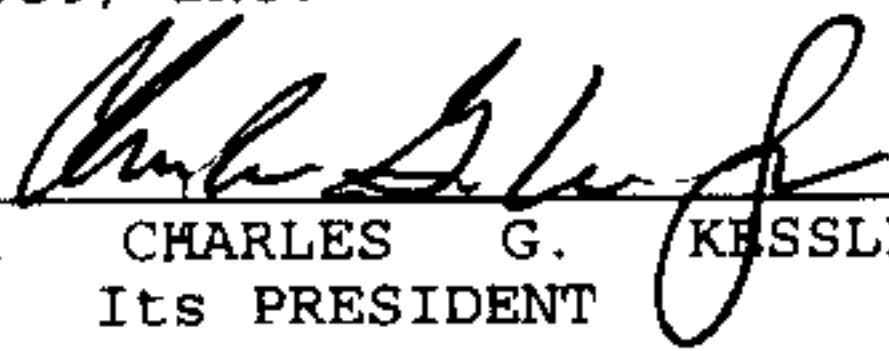
KNOW ALL MEN BY THESE PRESENTS, that, for a valuable consideration, in hand paid the undersigned, **KADCO, INC.** does hereby release the hereinafter particular described property from the lien of the certain mortgage executed by **SOUTH JEFFERSON COMPANY, INC.** which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Real Volume 37, Page 834, transferred and assigned in instrument #1995-29883; mortgage executed by **SOUTH JEFFERSON COMPANY, INC.** recorded in Real Volume 2845, Page 70 and Real Vol. 57, Page 822, as amended by: First Amendment to mortgage, security agreement and assignment of Rents and Leases, dated September 16, 1987 and recorded in Real Volume 152, Page 429 and further amended by Second Amendment to mortgage, security agreement and assignment of Rents and Leases, dated Marh 16, 1989 and recorded in Real Vol. 250, Page 903 and transferred and assigned in instrument #1995-29883, and for paid consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto all of the right, title and interest of the undersigned in and to the following described property situated in SHELBY County, Alabama, to-wit:

Lots 27, 28, 29 and 30, according to the Survey of Meadow Brook Townhomes, Phase II, 2nd Sector, as recorded in Map Book 22, Page 4 A & B, in the Probate Office of Shelby County, Alabama. Minerals and mining rights excepted.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this the 6th day of October, 1997.

KADCO, INC.

BY:  **CHARLES G. KESSLER, JR.,**
Its PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **CHARLES G. KESSLER, JR.** whose name as President of **KADCO, INC.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of October, 1997.

My Commission Expires:

11-20-2000

Inst # 1997-35447
Notary Public

10/30/1997-35447
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCO 8.50

Inst # 1997-35447