

ASSIGNMENT OF MORTGAGE/DEED OF TRUST**KNOW ALL MEN BY THESE PRESENTS:**

THAT FEDERAL SAVINGS BANK

for good and valuable consideration to it in hand paid by ASSOCIATES FINANCIAL SERVICES COMPANY, INC., receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said ASSOCIATES FINANCIAL SERVICES COMPANY, /, and unto its successors and assigns forever, the following to-wit: INC.

That certain Mortgage executed by:

BILLY JOE NARAMORE AND WIFE, LOU ANN NARAMORE

unto LOYD ANDERSON, dated 02/08/89, filed for record in the Office

of the Recorder of SHELBY County, in the State of ALABAMA, on the 9th day of February, 1989,

as Document No. , in Book 225 , Page 937 .

BEGINNING AT THE NORTHERN INTERSECTION OF TRACTS 458 AND 455 ACCORDING TO LLOYD'S MAP WHICH CAN BE FURTHER DESCRIBED AS THE SOUTHWEST CORNER OF THE SE 1/4 OF THE NW 1/4 OF SECTION 20, TOWNSHIP 22 SOUTH, RANGE 2 WEST; RUN THENCE SOUTH 01 DEG. 28 MIN. 34 SEC. EAST FOR 337.87 FEET; RUN THENCE NORTH 89 DEG. 52 MIN. 44 SECONDS EAST FOR 1,174.82 FEET TO A POINT SAID POINT BEING THE POINT OF BEGINNING OF THE PROPERTY HEREIN CONVEYED; THENCE CONTINUE ALONG LAST DESCRIBED COURSE 206 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF SHELBY COUNTY ROAD #63; THENCE RUN IN A SOUTHEASTERLY DIRECTION ALONG SAID RIGHT OF WAY OF SHELBY COUNTY ROAD #63 A DISTANCE OF 240 FEET TO A POINT; THENCE RUN IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 265 FEET TO A POINT ON A FENCE LINE, SAID POINT BEING 289 FEET SOUTH OF THE POINT OF BEGINNING; THENCE RUN IN A NORTHERLY DIRECTION ALONG THE ESTABLISHED FENCE LINE A DISTANCE OF 289 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1997-35406

10/30/1997-35406

09:49 AM CERTIFIED
SHELBY COUNTY JUDGE

Also, the note and indebtedness described in, and now secured by, the instrument referenced.

TO HAVE AND TO HOLD the same unto said ASSOCIATES FINANCIAL SERVICES COMPANY, / INC and unto its successors and assigns forever.

EXECUTED this 19th day of August, 1997.

FEDERAL SAVINGS BANK

BY Mike Rolland
MIKE ROLLAND, VICE-PRESIDENT

ATTEST

Mike Bassett
MIKE BASSETT, ASST. VICE-PRESIDENT

ACKNOWLEDGEMENT

STATE OF ARKANSAS

COUNTY OF PULASKI

On this 19th day of August, 1997, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person the within named MIKE ROLLAND and MIKE BASSETT to me personally known, who stated that they were the VICE-PRESIDENT and ASSISTANT VICE-PRESIDENT respectively of FEDERAL SAVINGS BANK and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said FEDERAL SAVINGS BANK and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this the 19th day of August, 1997.

BY Janet Gail Hall
Notary Public, JANET GAIL HALLMY COMMISSION EXPIRES: 09/10/03
COUNTY OF RESIDENCE: PULASKI

Prepared by and after recording return to:
FEDERAL SAVINGS BANK / ATTN: AMY CALLAWAY
2800 CANTRELL, 2ND FLOOR • LITTLE ROCK, AR 72202

