## TRANSFER AND ASSIGNMENT

| STATE OF ALABAMA  | )   |             |
|---|---|-------------|
| COUNTY OF SHELBY  | )   |             |
| FOR VALUE RECEIVED, the undersign sell, convey, assign and deliver unto   | ned Coats & Co., Inc. does hereby grant, barga  | in,         |
| INTERCONTA MATTICALET. RANK   | , its successors and assigns,   |             |
| below, together with debts thereby secure   | particularly described, and filed as indicated d, the notes therein described and all its   |             |
| interest in and to the lands and properties NAMES(S) OF   | conveyed by said mortgages, viz:  |             |
| MORTGAGOR BOOM  | PAGE COUNTY   | STAT        |
| JO ELLEN MUDD, AN Instrument #  | 1997 - 35363 SHELBY   | ALABA       |
| UNMARRIED WOMAN   | <del></del>   | •           |
| •   |   | 536         |
| •   |   | 35          |
| • · ·   | •   | -76         |
|   |   | 6           |
| THIS TRAN <b>SFER AND ASSIGNMENT</b>  | IS without recourse upon the undersigned.   | •           |
| TO HAVE AND TO HOLD unto the said   |   | ě<br>T      |
| HIPERNIA MATRIMIA MANK  | , its successors and assigns, forever.  | č.          |
|   | • • • • • • • • • • • • • • • • • • •   |             |
| caused these presents to be executed this ti  | & Co., Inc., as owner of said mortgages has  2nd day of   |             |
| <u>September</u> , 19 97.   |   |             |
| •   |   |             |
|   | COATS & CO., INC.   |             |
|   |   |             |
|   | DV.   | •           |
|   |   | <del></del> |
|   | R.B. COATS, III PRESIDENT   | <del></del> |
| ATTROTOD DV. 1: . 2   | •   |             |
| ATTESTED BY: Joy 2  | R.B. COATS, III PRESIDENT   |             |
| ATTESTED BY: Joy 2  | •   |             |
| ATTESTED BY:  | INSt - 1997-35365   |             |
| STATE OF ALABAMA)   | 1997-35365  |             |
|   | 1997-35365  |             |
| STATE OF ALABAMA) COUNTY OF JEFFERSON)  | 10/29/1997-35365 10/29/1997-35365 02:58 PM CERTIFIED 02:58 PM CERTIFIED 8ELW COUNTY MAKE OF PROMITE 8ELW COUNTY MAKE OF PROMITE 8.50  |             |
| STATE OF ALABAMA) COUNTY OF JEFFERSON)  I, the undersigned authority, a Notary Publication  | 10/29/1997-35365  10/29/1997-35365  10/29/1997-35365  O2:58 PM CERTIFIED  O2:58 PM CERTIFIED  NOTE OF MARKET  SHELTY COUNTY MAKE OF PROMITE  8.50  ic, in and for said county, in said state, hereby  |             |
| STATE OF ALABAMA) COUNTY OF JEFFERSON)  I, the undersigned authority, a Notary Publicertify that R.B. Coats, III, who is President foregoing instrument, and who is known to  | 10/29/1997-35365  10/29/1997-35365  10/29/1997-35365  OE:58 PM CERTIFIED  OE:58 PM CERTIFIED  OE:58 PM CERTIFIED  SELLY COUNTY MAKE OF PROBATE  8.50  ic, in and for said county, in said state, hereby  t of Court & Co., Inc., is signed to the  me, acknowledged before me on this day   |             |
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THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209