

**Important: Read Instructions on Back Before Filling out Form.**

**PHONE 1-800-441-1020**

|  |  |                                     |  |  |  |
|--|--|-------------------------------------|--|--|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).   |  | No. of Additional Sheets Presented: |  | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.  |  |
| 1. Return copy or recorded original to:<br><b>1ST FRANKLIN FINANCIAL</b><br><b>P.O.BOX 1368</b><br><b>CLANTON, AL 35046</b>  |  |                                     |  | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office   |  |
| Pre-paid Acct. #   |  |                                     |  | <div>Inst # 1997-35345</div> <div>10/29/1997-35345</div> <div>02:22 PM CERTIFIED</div> <div>SHELBY COUNTY JUDGE OF PROBATE</div> <div>18.90</div> <div>001 MCD</div>   |  |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><b>LAMAR, VIVIAN</b><br><b>61 PLEASANT CIRCLE</b><br><b>MONTEVALLO, AL 35115</b>  |  |                                     |  |  |  |
| Social Security/Tax ID #   |  |                                     |  |  |  |
| 2A. Name and Address of Debtor (IF ANY)  |  | (Last Name First if a Person)       |  |  |  |
| Social Security/Tax ID #   |  |                                     |  |  |  |
| <input type="checkbox"/> Additional debtors on attached UCC-E  |  |                                     |  |  |  |
| 3. SECURED PARTY (Last Name First if a Person)<br><b>1ST FRANKLIN FINANCIAL</b><br><b>P.O.BOX 1368</b><br><b>CLANTON, AL 35046</b>   |  |                                     |  | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  |  |
| Social Security/Tax ID #   |  |                                     |  |  |  |
| <input type="checkbox"/> Additional secured parties on attached UCC-E  |  |                                     |  |  |  |
| 5. The Financing Statement Covers the Following Types (or items) of Property:  |  |                                     |  |  |  |
| <b>12X12 BUILTRIGHT GABLE END STORAGE BUILDING (PURCHASE MONEY)</b><br><b>2- 1996 SONBEAM 2000 BTU KEROSENE HEATERS</b><br><b>1995 HOME GLO WOOD HEATER</b><br><b>1993 SERVICESTAR PUSH MOWER 21" BLADE</b><br><b>1995 ZENITH 19" PORTABLE COLOR TV</b><br><b>EXERCISE BIKE W/ODOMETER</b><br><b>1988 ZENITH STEREO WITH AM/FM RECEIVER, CASSETTE PLAYER &amp; TWO SPEAKERS</b>  |  |                                     |  |  |  |
| Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.  |  |                                     |  |  |  |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor<br><input type="checkbox"/> as to which the filing has lapsed. |  |                                     |  | 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ <b>2558.61</b><br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <b>3.90</b>   |  |
| Signature(s) of Debtor(s)<br><b>Vivian Lamar</b>   |  |                                     |  | 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |  |
| Signature(s) of Debtor(s)<br><b>1ST FRANKLIN FINANCIAL</b><br>Type Name of Individual or Business  |  |                                     |  | Signature(s) of Secured Party(ies)<br>(Required only if filed without debtor's Signature — see Box 6)<br><b>1ST FRANKLIN FINANCIAL</b><br>Signature(s) of Secured Party(ies) or Assignee<br>Type Name of Individual or Business  |  |

**(1) FILING OFFICER COPY-ALPHABETICAL**

001-00060

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama