AMSOUTH BANK OF ALABAMA Satisfaction of Mortgage STATE OF ALABAMA, SHELBY COUNTY 5299070499046797

THIS INSTRUMENT PREPARED BY:
PATRICIA C. PINKARD
AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **RODNEY MICHAEL HAWTHORNE AND WIFE, ROBIN LYNN HAWTHORNE** under date of **JANUARY 28TH, 1994**, which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage book No. **INST#1994/1995**, at Page No. **04402/03381**, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this <u>16TH</u> day of <u>OCTOBER</u>, <u>1997</u>.

AmSouth Bank of Alabama [f]

VICE PRESIDENT

STATE OF ALABAMA JEFFERSON COUNTY,

I, <u>THE UNDERSIGNED</u>, a Notary Public, in and for said County in said State, hereby certify that <u>JAN TURLEY</u>, whose name as <u>VICE PRESIDENT</u> of AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

By

Give under my hand this 16TH day of OCTOBER, 1997

11/25/2000 Notary Public

Form 540048