

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Compass Bank

_____, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~Personal Property~~) mortgage executed by Artie C. Nelson and Stacy J. Nelson

Shelby
which said mortgage was recorded in the office of the Judge of Probate Court of ~~XXXXXX~~ County, Alabama in

Inst. No. 1997-10835
XXXXXXXXXXXXXXXXXXXXXXX Page No. XXXXXXXXXXXXX. (and assigned to _____)

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

Lot 57, according to the Amended Map of Hickory Ridge Subdivision, as recorded in Map Book 11, page 79 in the Probate Office of Shelby County, Alabama.

Inst # 1997-35295

10/29/1997-35295
12:21 PM CERTIFIED
COMMERCE COUNTY JUDGE OF PROBATE
101-1185 8.50

in Witness Whereof, the undersigned,

caused these presents to be executed this 22nd day of September 1997
Compass Bank

By: Robert L. Chambers, Jr.

STATE OF _____)
COUNTY))

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

_____ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 20____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~ _____, in and for said County in said State, hereby certify that _____

Jack R. Armistead _____ whose name as Vice President _____ of _____

Compass Bank a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of September 19 97

Bonnie L. Stephens
~~XXXXXXXXXXXX~~ MY COMMISSION EXPIRES APRIL 19, 1989
 Notary Public

hulson/Jaff 9436