This instrument was prepared by	Send Tax Notice To:	Joyce Lutz
Inman Nom		name 150 Hwy. 277
2512 Old Mantageness Utahuar	<u>-</u>	address Helena, AL 35080
Birmingham, AL 35209	- CUDVIVODSHIP	
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF	SUKVIVOKSIIIF	· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA Jefferson COUNTY KNOW ALL MEN BY	THESE PRESENTS.	
That in consideration of Fifty Thousand and 00/100		dollars
to the undersigned grantor or grantors in hand paid by the GRANT	EES herein, the receipt wh	nereof is acknowledged, we.
Cannon Ball, an Alabama General Pa (herein referred to as grantors) do grant, bargain, sell and convey u	<u>-</u>	
Joyce Lutz and Paul Lutz (herein referred to as GRANTEES) as joint tenants with right of su	mivarchin the following	described real estate situated in
Shelby County, Alabama to-wit:		developed four objette diteater in
See Attached Exhibit "A" for legal descript	ion.	
Subject to current taxes, easements, restri	ctions, mineral an	nd mining rights
	10/29/1997-35	276 - 750
3	10/29/13-14 1:44 AM CERTI SHELBY COUNTY JUDGE OF M	
	OUS MCD 61.0	D
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, of the parties to this conveyance, that (unless the joint tenancy hereby herein) in the event one grantee herein survives the other, the entire intersurvive the other, then the heirs and assigns of the grantees herein shall take as tenanged and assigns, that I am (we are) lawfully seized in fee simple of said pabove; that I (we) have a good right to sell and convey the same administrators shall warrant and defend the same to the said GRANTEES, their hei	created is severed or terminest in fee simple shall pass and administrators coveremises; that they are free fine as aforesaid; that I (we	nated during the joint lives of the grantees to the surviving grantee, and if one does not remant with the said GRANTEES, their heirs rom all encumbrances, unless otherwise noted) will and my (our) heirs, executors and
IN WITNESS WHEREOF,I have hereunto setmy_		
day of October , 19 97		
• •		an Alabama General Fartnership
(Seal)	By: Oh.	(Seal
(Seal)		(Seal
(Seal)		(Seal
STATE OF ALABAMA		
Jefferson COUNTY	General Acknowledg	ment
the undersigned ,	a Notary Public in and for	said County, in said State, hereby certify that
whose name(s) * 18 signed to the foregoing convergence on this day, that, being informed of the contents of the conveyance on the day the same bears date.	reyance, and who 15	known to me, acknowledged before me executed the same voluntarily
Given under my hand and official seal this23rd day of	of <u>October</u>	A.D., 1997
as Partner of Cannon Ball, an Alabama General Partnership		
*in his capacity as such Partner and with full authority		Notary Public

EXHIBIT "A"

PARCEL ONE: Begin at the NW corner of the SW 1/4 of the NE 1/4, Section 23, Township 20 South, Range 4 West; thence in an Easterly direction, 284.40 feet to the point of beginning of tract being conveyed; thence continue along last named course, 185.76 feet; thence 33 degrees 35 minutes right, 480.51 feet; thence 98 degrees 58 minutes right, 200 feet; thence 90 degrees 00 minutes right 611.46 feet to the point of beginning, Shelby County, Alabama.

PARCEL TWO: Begin at the NW corner of the SW 1/4 of the NE 1/4, Section 23, Township 20 South, Range 4 West; thence in an Easterly direction, 470.16 feet to the point of beginning of tract being conveyed; thence continue along last named course, 644.26 feet; thence 132 degrees 33 minutes right 361.28 feet; thence 81 degrees 02 minutes right, 480.51 feet to the point of beginning, Shelby County, Alabama.

Inst # 1997-35276

10/29/1997-35276 11:44 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 61.00