

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage Corporation,  
a Alabama Corporation, for value received to it in hand paid by  
MortgageAmerica, Inc.

Hereinafter call Assignee, does hereby grant, sell and convey and assign  
unto the said Assignee that certain mortgage executed to it by  
Lu Mixon Rivera and Ronnie Rivera, husband & wife and recorded in  
Volume 1997, Page 35263, of the records of Probate Court of  
Shelby County, Alabama, together with the debt secured thereby and  
all right, title and interest in and to the property therein described, without  
recourse against the said First Lenders Mortgage Corporation.

IN WITNESS WHEREOF, First Lenders Mortgage Corporation, a Alabama  
Corporation, has caused this conveyance to be signed by

Joel Brant, Its President  
on October 24, 19 97.

FIRST LENDERS MORTGAGE CORPORATION  
BY: Joel Brant  
ITS President

STATE OF ALABAMA

COUNTY OF MARSHALL

I, the undersigned, a Notary Public in and for said State in said  
County, hereby certify that Joel Brant, whose name  
as President of First Lenders Mortgage Corporation, a  
Alabama Corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledge before me this day, that, being informed of the contents  
of the conveyance, he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal on 10/24/97

Shelia Sloan  
Notary Public

This instrument prepared by:

Joel Brant  
802 B Highway 431 North  
P.O. Box 1545  
Albertville, Al. 35950

My Commission Expires June 15, 1998

10/29/1997-35264  
11:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50

Inst # 1997-35264