

RELEASE/CANCELLATION OF MORTGAGE ON REALTY

State of ALABAMA)
County of Shelby)

WHEREAS, Small Business Administration (hereafter called "Holder") is the owner and holder of a certain Mortgage, hereinafter described, recorded in the Mortgage Records of Shelby, County, State of ALABAMA, to-wit:

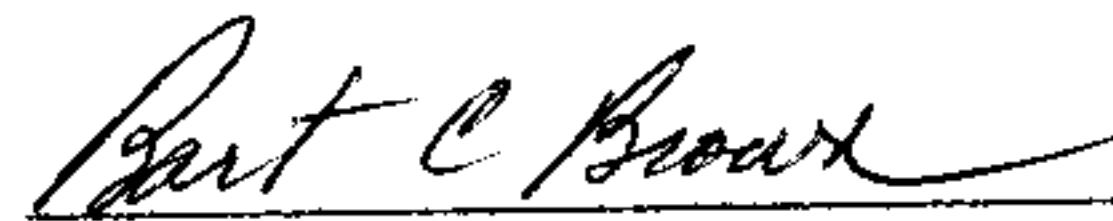
Mortgage filed 10th day of April on Real 3134 at Page 616, and Real 125 at Page 685
Mortgagor being Cahaba Park Tire Center, Inc.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS; That Holder, for a valuable consideration, receipt of which is hereby acknowledged, has this day, and does by these presents, release, discharge and quit-claim unto Mortgagor, and Mortgagor's heirs, executors, successors and assigns, all right, title, interest and estate in the property described in the above stated mortgage.

THIS RELEASE is executed and delivered pursuant to the Delegations of Authority published in the Federal Register on January 15, 1982 (47 F.R. 2305, as amended), the contents of which publication to be judicially noticed pursuant to 44 U.S.C., Section 1507.

IN WITNESS WHEREOF, this instrument is executed this 10th day of October, 1997.

SMALL BUSINESS ADMINISTRATION



BART C. BROWN, Collateral Cashier
Commercial Loan Servicing Center-Little Rock

ACKNOWLEDGMENT

STATE OF ARKANSAS)
)ss.
COUNTY OF PULASKI)

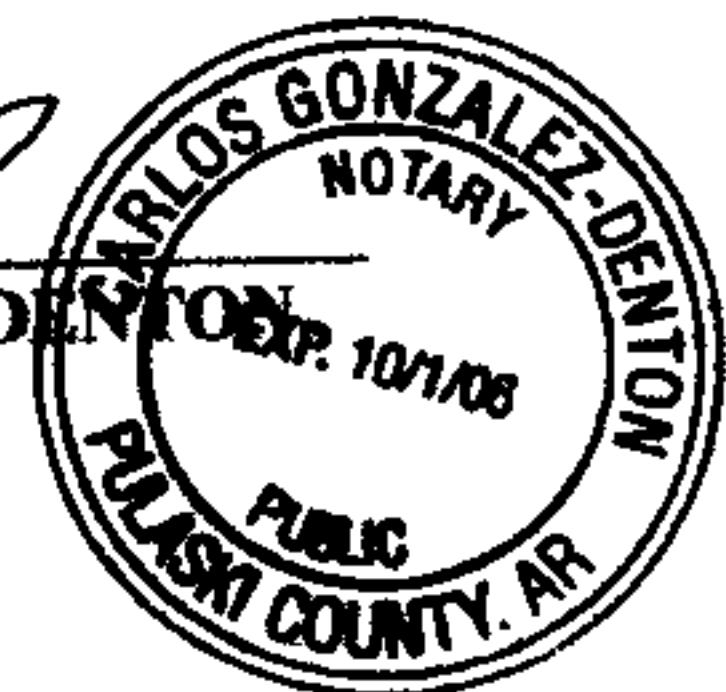
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared **BART C. BROWN**, Collateral Cashier, Commercial Loan Servicing Center, of the Small Business Administration, and the person whose name is subscribed to the foregoing instrument, and he/she acknowledged to me that the same was the act of the Small Business Administration and that he executed the same as the free act and deed of the Small Business Administration for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND and seal of office this the 6th day of October, 1997.

My Commission Expires:

October 01, 2006


CARLOS GONZALES-DENTON
Notary Public



Inst # 197-35257
10/29/1997-35257
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50