STATE OF Alabama

Regions Bank

PARTIAL RELEASE

Shelby COUNTY)	
For and in consideration of One Dollar (\$1.00) a paid, the receipt whereof is hereby acknowledged,	and other good and valuable considerations to it in hand the undersigned REGIONS BANK, a corporation, does
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	certain mortgage executed by HPH Properties, Inc. Instrument #1997-31448 Lage Tage
Probate Records of Shelby C	County, the following described property:
Lots 1, 5, 6, 8 and 13, according to the in Map Book 23, Page 18, in the Probate	e Map of Amanda Trace Subdivision, as recorded Office of Shelby County, Alabama.
	Inst • 1997-35078
	10/28/1997-35078 12:04 PM CERTIFIED MELRY CHRITY MRCE & PREMATE OOL HOD 8.50
shall be and continue to remain in all respects to said the said mortgage in said mortgage and the note the	other property in said mortgage described and conveyed, d mortgage, and that all the covenants and undertakings of creby secured shall continue in full force and effect, and the use to have all rights and powers granted to it under said ess.
IN WITNESS WHEREOF, the undersigned, R to be executed by <u>Charles L. Watkins</u> , Jr. authorized thereof, on this <u>24th</u>	REGIONS BANK, a corporation, has caused these presents its <u>Vice President</u> , duly day of <u>October</u> , 1947 REGIONS BANK By Charles L. Watkins, Jr.
STATE OF <u>Alabama</u>) Jefferson COUNTY)	
Charles L. Watkins, Jr.	c in and for Said County and State hereby certify that whose name as <u>Vice President</u> ,
of REGIONS BANK, a corporation, is signed to th	ne foregoing release, and who is known to me, acknowledge
before me, on this day, that being informed of the c	contents of the conveyance, he, as such officer, and with full
authority, executed the same voluntarily for and as	s the act of said corporation.
Given under my hand and official sea	l this 24th day of October, 1997
	Marie II Hay
	Notary Public Policy Feedback 22, 1998
LON-148 RG-2/97	MY CC : CALL FEED AGE TO THE CONTRACT OF THE C

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