

STATE OF ALABAMA

COUNTY OF ~~JEFFERSON~~ SHELBY

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto Molton, Allen & Williams Corporation, 1000 Urban Center Parkway, Suite 500, Birmingham, AL 35242-2502 that certain mortgage dated the 7TH Day of OCTOBER, 19 97 executed by JOHN JAMES BATLEY, III, AND WIFE MOLLIE BATLEY

which said mortgage is recorded in the Office of the Judge of Probate of SHELBY County, State of Alabama, in Instrument Number 1997-35034, et seq.
Legal Description: LOT 20, ACCORDING TO THE SURVEY OF BRAELINN VILLAGE, PHASE I, AS RECORDED IN MAP BOOK 11, PAGE 100, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1997-35035

10/28/1997-35035
09:00 AM CERTIFIED

IN WITNESS WHEREOF, DONNA JOHNSON, ~~SECRETARY~~ ^{SECRETARY} of Marbury Mortgage, Inc. causes these presents to be executed the 7TH day of OCTOBER, 19 97

BY: Donna Johnson
DONNA JOHNSON

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify DONNA JOHNSON AS SECRETARY of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7TH day of OCTOBER, 19 97.

Marbury Mortgage, Inc.
NOTARY PUBLIC

My Commission expires: 9/22/2000

THIS INSTRUMENT WAS PREPARED BY: R. SHAN PADEN, ATTORNEY AT LAW, 100 CONCOURSE PARKWAY, SUITE 130, BIRMINGHAM, AL 35244