

****THIS INSTRUMENT IS BEING RE-RECORDED IN ORDER TO ADD THE SPOUSE.**

520674

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received by it in hand paid by
HOMESIDE LENDING, INC.

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

Kiplen A. Horton, A Married Man, AND WIFE DENISE HORTON

and recorded in Volume

Inst # 1997-17136

, Page

, of the

Probate Court of **SHELBY**

County, Alabama together

with the debt secured thereby and all right, title and interest in and to

the property therein described, with recourse against the said

MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by F. Deborah Borener, Document Officer on the 4th day of JUNE, 19 97 .

MORTGAGEAMERICA, INC.

BY:

F. Deborah Borener

F. Deborah Borener
Document Officer

ATTEST:

Sharon Barnett

Sharon Barnett

Assistant Document Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that F. Deborah Borener whose name appears as Document Officer of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4th day of JUNE, 19 97 .

This instrument was prepared by
Chris Lewis

MORTGAGEAMERICA, INC.
P. O. BOX 43500
BIRMINGHAM, AL 35243

Pamela Glenn

Pamela Glenn
Notary Public

My commission expires: 5/31/2000

Inst # 1997-35019

10/28/1997-35019
09:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
1997-23805

Inst # 1997-23805

07/30/1997-23805
08:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50