

Inst # 1997-35003

THIS INSTRUMENT WAS PREPARED BY:

ALAN C. KEITH, ATTORNEY AT LAW
3525 LORNA RIDGE DRIVE, SUITE 100
BIRMINGHAM, ALABAMA 35216

Send tax notice to:
Michael David Mitchem

WARRANTY DEED

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eight thousand and 00/100 (\$8,000.00) DOLLARS, to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I, George A. Parker, Jr., a married man (herein referred to as grantors) do grant, bargain, sell and convey unto Michael David Mitchem (herein referred to as GRANTEE) the following described real estate situated in SHELBY County, Alabama to-wit:

Begin at the Northwest corner of the Northwest Quarter of the Southeast Quarter of Section 32, Township 20 South, Range 4 West, Shelby County, Alabama; thence in an Easterly direction along the North quarter-quarter section line 364.63 feet to intersection with the centerline of a public road right-of-way (Shelby County No. 1), said intersection being the point of beginning; thence continue in an Easterly direction along said North line 390.22 feet to intersection with the centerline of an old road; thence turn right 99 degrees 00' in a Southwesterly direction along said last mentioned centerline 108.00 feet; thence turn right 81 degrees 00' in a Westerly direction 358.78 feet to intersection with said centerline of a public road; thence turn right 82 degrees 14' in a Northwesterly direction along said centerline of a public road 107.66 feet to the point of beginning, EXCEPT 40.00 feet on the East side of said centerline of a public road, and ALSO EXCEPT 10.00 feet on the West side of said centerline of an old road.

The above conveyance includes the devolution of any mineral and mining rights that may be owned by the grantor.

The above described property is not the homestead of George A. Parker, Jr., a married man.

Subject to all rights of way, easements and restrictions of record.
Subject to current year ad valorem taxes, which are not yet due and payable.

Preparer of deed has not checked title.

10/28/1997-35003
09:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 16.50

TO HAVE AND TO HOLD to the said GRANTEE.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, his (her) heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his (her) heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s), this October 3, 1997.

WITNESS:

Maylene Guzden (SEAL) George A. Parker, Jr. (SEAL)
George A. Parker, Jr.

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that George A. Parker, Jr., a married man, whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on October 3, 1997.

James D. Smith
NOTARY PUBLIC

My commission expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 25, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.