

STATE OF ALABAMA
LOAN NUMBER: 0021555451
PU116, KDM

AMOUNT OF MORTGAGE
\$ 207000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
ARTHUR CLIFFORD MOSS AND JENNY L. MOSS

IS/ARE MORTGAGORS AND
SOUTHERN CAPITAL RESOURCES INC
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 6119 EAGLE POINT CIRCLE
BIRMINGHAM AL 35242

RECORDED IN BOOK 1996-25790 OF MORTGAGES, ON PAGE ,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 8-9-96 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED OCTOBER 15, 1997.

BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

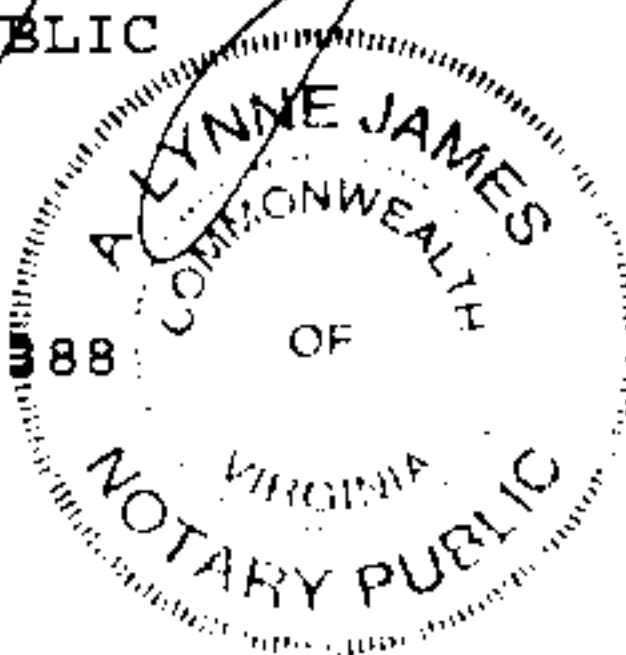
BY: Isabella Axelson
ISABELLA AXELSON
ASSISTANT SECRETARY

STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON OCTOBER 15, 1997.

MY COMMISSION EXPIRES: A Lynne James
SEPTEMBER 30, 1999 NOTARY PUBLIC

PREPARED BY: Dawn May
BANK OF AMERICA, FSB
PO BOX 26388
RICHMOND, VA 23260-6388



Commission Expires September 30, 1999

Inst # 1997-34932

10/27/1997-34932
01:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst # 1997-34932