SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain mortgage executed by: JAMES DONALD HUFF AND SUSAN HUFF

TO: METRO BANK

on 12/11/96 calling for \$214,600.00 and recorded in Mortgage Recorded 9641864 Book , Page State of Alabama has been fully paid and satisfied, and the same is hereby released.

Witness my hand this Seventeenth day of October, 1997.

INLAND MORTGAGE CORPORATION

HUNTER, SUPERVISOR, PAYOFF DEPT.

DOCUMENT RELEASE SPECIALIST

Indiana)

County of Hamilton)

Before me, the undersigned, a Notary Public in and for said County and State, this Seventeenth day of October, 1997, personally appeared BRIAN HUNTER, SUPERVISOR, PAYOFF DEPT. and LISA YOHLER, DOCUMENT RELEASE SPECIALIST of Inland Mortgage Corporation, and acknowledge the Execution of the foregoing Satisfaction of Mortgage 7/29/97.

My Commission Expires: 6-10-01 My County of Residence: HAMILTON

> CARRIE M. HUTSON NOTARY PUBLIC

This Document Prepared By: CARRIE M. HUTSON

RETURN TO:

INLAND MORTGAGE CORPORATION

11800 EXIT FIVE PKWY

FISHERS, IN 46038



SPAL

Inst # 1997-34856

10/27/1997-34856 11:48 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI WELL