LOAN NO.:
BORROWER(S): WA OIL W 1-WO
HORE III
<u>LIMITED POWER OF ATTORNEY</u>
Oich Scott
KNOW ALL MEN BY THESE PRESENTS, THAT I, WOTH CALLOT COMPONED OF
OF SCOMPANY"), ACTING ON BEHALF OF THE COMPANY, HAVE MADE,
COMPANY"), ACTING ON BETACH OF THE COMPANY SAME AND APPOINT CONSTITUTED, AND APPOINTED AND BY THESE PRESENTS DO MAKE, CONSTITUTE, AND APPOINT
The state of the transfer of t
TO A SCIENCE AND A SECOND COMPANY TO A SCIENCE MUNICIPALITY OF CO. MON. ON CO., CO.
PROPERTY LOCATED IN CLARANC, COUNTY, She DO
SEE "EXHIBIT A" ATTACHED HEREUNTO
WHICH HAS THE ADDRESS OF 5007 Keatherhody Cx Bham at 350 W
WHICH HAS THE ADDRESS OF OF THE ADDRESS OF ON TH
THE TAXABLE PURBULANT AND THING WHATEVER ACCUMULE OF A COMPANY OF A CO
The same and the state of the bulb bulb bulb bulb bulb bulb bulb bul
PURPOSES AS THE COMPANY MIGHT OR COOLD TO, MIRCO TANKED THALL OR MAY DO BY VIRTUE BEHALF OF THE COMPANY WHATEVER SUCH ATTORNEY-IN-FACT SHALL OR MAY DO BY VIRTUE
HEREOF. THIS LIMITED POWER OF ATTORNEY SHALL REMAIN IN EFFECT FOR THE PURPOSE STATED
HEREIN UNTIL SPECIFICALLY REVOKED IN WAITING. IN THE GOOD MUST BE SIMILARLY FILED OR ATTORNEY IS FILED OR RECORDED. SUCH WRITTEN REVOCATION MUST BE SIMILARLY FILED OR
,
RECORDED.
IN WITNESS WHEREOF, I HAVE HEBEUNTO SET MY HAND THIS 29th DAY OF
IN WITNESS WHEREOF, THAT I IN THE CAPACITY STATED HEREIN.
N/ICK ACTX
BY:
CORPORATE ACKNOIVLEDGMENT.
<u>CONT. VIIII MAI EMERICA</u>
OTHER OF CIVILINIA
STATE OF CHARLESON
COUNTY OF THE TEST
ACLAS HA HOLAGO ANOTARY PUBLIC IN AND FOR SAID
1. MANOTARY PUBLIC IN AND FOR SAID WHOSE
COUNTY IN SAID STATE, HEREBY CERTIFY THAT
NAME AS PRODUCTION OF SCOTT IS SIGNED TO THE
FOREGOING CONVEYANCE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
FOREGOING CONVEYANCE AND WHO IS KNOWN TO ME, ACKNOWN TO ME, ACKNOW
DAY THAT, BEING INFORMED OF THE CONTENTS OF THE CONTINUE OF AND AS THE ACT OF AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF
SAID ENTITY.
O G WA THE LANDING 1991.
GIVEN UNDER MY HAND, THIS DAY OF SALE TO THE COLOR OF SALE TO THE
10~18.10man
Z-NOTARY PUBLIFY O /MC D
Tara H. Holman
(TYPED NAME)
MY COMMISSION EXPIRES: Notary Public, Alabama, State At Large
MY COMMISSION EXPIRES: Notary Public, Alabama, Otato 14, 2000 My Commission Expires May 14, 2000
My Commission Parkings of

RETURN TO: CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION
600 THIRD AVENUE
WEST POINT, GEORGIA 31833
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

EXHIBIT "A"

Lot 32, according to the Survey of Forest Meadows, 1st Sector, as recorded in Map Book 19, Page 80, in the Probate Office of Shelby County, Alabama.

Tost # 1997-34778

10/27/1997-34778
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00