

THIS INSTRUMENT PREPARED BY:
JAMES R. MONCUS, JR.
ATTORNEY AT LAW
1313 ALFORD AVENUE
BIRMINGHAM AL 35226

SEND TAX NOTICE TO:

B.J. Harris
Denney E. Barrow

WARRANTY DEED

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of **Ten and no/100 Dollars (\$10.00)** and other good and valuable consideration to the undersigned grantor (whether one or more, in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

**WILLIAM R. WATKINS, A MARRIED MAN
AND J. DALTON SPLAWN, A married MAN**

(herein referred to as Grantor, whether one or more), grant, bargain, sell and convey all his right, title and interest unto

B.J. HARRIS AND DENNEY E. BARROW

(herein referred to as Grantee, whether one or more), the following described real estate, situated in **Shelby County, Alabama**, to-wit:

See Attached Exhibit "A" for Legal Description attached hereto and made a part hereof as if fully set out herein.

Subject to ad valorem taxes for the current year and thereafter.

Subject to all easements, restrictions, and rights-of-way of record.

NOTE: This is not the homestead property of the Grantors herein nor that of their spouses.

TO HAVE AND TO HOLD, the same unto the Grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s)
this 14 day of October, 1997.


WILLIAM R. WATKINS


J. DALTON SPLAWN

10/27/1997-34737
08:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NCB 796.50

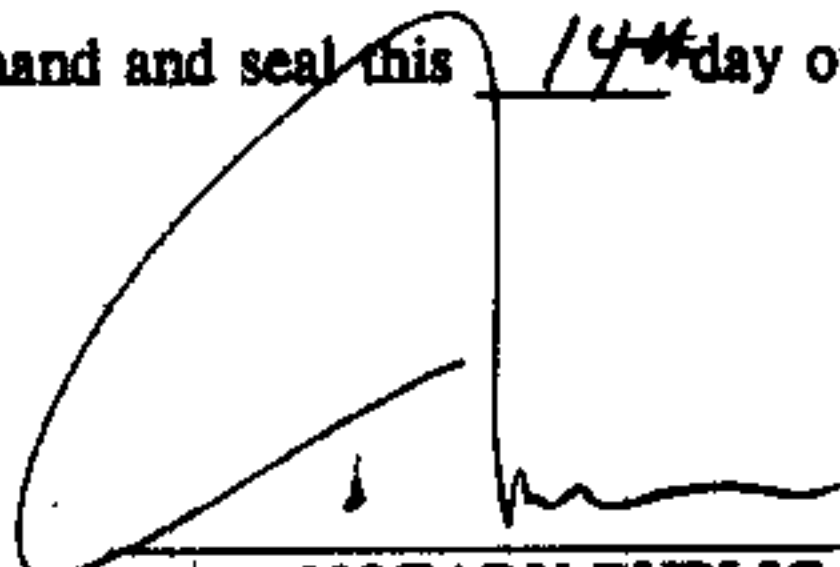
Inst # 1997-34737

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that, William R. Watkins, a married man and J. Dalton Splawn, a married man, whose name is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 14th day of October, 1997.



NOTARY PUBLIC

My Commission Expires:

9/23/2000

Exhibit "A"

PARCEL II:

A parcel of land located in the NW 1/4 of the NW 1/4 of Section 1, Township 20 South, Range 3 West, more particularly described as follows:

Commence at the NW corner of said 1/4-1/4 section; thence in an easterly direction along the northerly line of said 1/4-1/4 section, a distance of 52.06 feet to the point of beginning; thence continue along last described course, a distance of 100.38 feet; thence 44 degrees 12 minutes 48 seconds right, in a southeasterly direction, a distance of 95.18 feet to the beginning of a curve to the left, having a radius of 25.00 feet and a central angle of 88 degrees 08 minutes 48 seconds; thence in a southeasterly direction along said curve to the left, a distance of 38.46 feet; thence 180 degrees right from tangent of said curve, in a southwesterly direction, a distance of 120.06 feet; thence 180 degrees right to tangent of a curve to the left, having a radius of 25.00 feet and a central angle of 91 degrees 51 minutes 12 seconds; thence in a northerly direction along said curve, a distance of 40.08 feet; thence in a northwesterly direction along a line tangent to said curve, a distance of 163.24 feet to the point of beginning.

Minerals and mining rights excepted.

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