

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS; That for and in consideration of FORTY THOUSAND AND NO/100, in hand paid to METRO BANK by CHARLES P. SANFORD, A MARRIED MAN, the said METRO BANK does hereby release from that certain mortgage heretofore executed by the said CHARLES P. SANFORD, A MARRIED MAN, which mortgage is filed for record in the office of the Judge of Probate, SHELBY COUNTY, Alabama, in Mortgage Book 1997 Page 33673, under date of SEPT. 15, 1997. The description of the property being released is described as follows:

LOTS #28 & #29, ACCORDING TO THE MAP AND SURVEY OF SPRING GATE ESTATES, PHASE TWO, AS RECORDED IN MAP BOOK 20, PAGE 120, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1997-34714

10/24/1997-34714
03:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

METRO BANK, a corporation

BY: Donald R. Perry
Its EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA
ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that DONALD R. PERRY, whose name as EXECUTIVE VP, of METRO BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and seal this 23RD DAY OF OCTOBER, 1997.

Clayton C. Perry
NOTARY PUBLIC

My Commission Expires 9-15-2001