This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/933-3683

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20th Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto NATIONSBANC MORTGAGE CORPORATION, whose address is 1201 Main Street, Dallas, TX 75202, a certain Mortgage dated July 25,1997, made and executed by:

Patrick D.Riley and Francis Riley, Husband and Wife, to and in favor of COMPASS BANK upon the following described property situated in SHELBY, State of ALABAMA:

Lot 2004, according to the survey of Brook Highland, an Eddleman Community, 20th Sector, as recorded in Map Book 16, Page 148, in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of \$274,000.00 (TWO HUNDRED SEVENTY FOUR THOUSAND AND NO/100 which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 1917-29133) of the Pulbic Records of SHELEY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 29 day of July, 1997.

Withess:

Sherril

Sherry J Hayes

COMPASS BANK

MARGARET BARKER
Asst. Vice President

STATE OF ALABAMA | COUNTY OF JEFFERSON |

I, Aleta W. Jolly, a Notary Public in and for said County in and for said State, hereby certify that Margaret Barker, whose name as Assistant Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 29 day of July, 1997

(SEAL)

(Notary Public, State of Alabama)
My Commission Expires: 07/19/2000

10/24/1997-34649
12:40 PM CERTIFIED
12:40 PM CERTIFIED
WELN COUNTY JUST SE PROMITE
NO. 103 1.50