| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).     | No. of Additional<br>Sheets Presented  | This FINANCING STATEMENT is presented to a Filling Officer for filling pursuant to the Uniform Commercial Cade.  |
|---|--|--|
| Return copy or recorded original to:  |  | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  |
| COMMERCIAL CREDI  | T OF ALA, INC  |  |
| P.O. BOX 660769<br>birmingham,al, 35266                                     |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| Pre-paid Acct. #  |  |  |
| Name and Address of Debtor  | (Last Name First if a Person)  |  |
| jock r efferson   |  |  |
| 8457 Hwy 11   |  |  |
| Chelsea, Al. 3504   | 13-9785  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| Social Security/Tax ID #(IF ANY)  2A. Name and Address of Debtor (IF ANY)   | (Last Name First if a Person)  |  |
| ZA. Name and Address of Debior (in ANT)                                     | icasi Name First ii a Ferson)  |  |
|   | •  |  |
|   |  |  |
|   | •  |  |
|   |  |  |
|   |  |  |
| Social Security/Tax ID #  | <del></del>  |  |
| Additional/debtors on attached UCC-E  | •  |  |
| SECURED PARTY (Name and Address of Secured Party)                           |  | 4. ASSIGNEE OF SECURED PARTY (Name and Address of Assignee)  |
|   | •  | T. MODICITEE OF GEOURED FART (INSIDE BILL MAINS OF ASSISTED)   |
| / Commercial Credi  | t of Ala,inc.  |  |
| √ P.o. Box 660769   |  |  |
| Birmingham, Al. 3   | 5266   |  |
| Conint Conveits (Tay ID A   | t <sub>(</sub>   |  |
| Social Security/Tax ID #  | <del></del>  |  |
| Additional secured parties on attached UCC-E                                |  |  |
| 5. The Financing Statement Covers the Following Types                       | (or items) of Property:  |  |
| 1 25 automatic p  | istol  |  |
| 1 Washer and Dry  |  |  |
| ! T.V. 33"  |  | 5A. Enter Code(s) From  Back of Form That  |
| 1 9mm pistol  |  | Back of Form That Best Describes The Collateral Covered  |
| l set of golf cl  | .ubs   | By This Filing:  |
|   | •  |  |
|   |  |  |
| ·<br>-  |  |  |
|   | ,  |  |
|   |  |  |
|   |  |  |
| Check X if covered:  Products of Collateral are also                        | o covered.   |  |
| This statement is filed without the debtor's signature to                   |  | 7. Complete only when filing with the Judge of Probate:  |
| (check X, if so)  already subject to a security interest in another jurisdi | iction when it was brought into this state.  | 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$5,000.00  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 1,50 + 1,50 = 22.50 |
| already subject to a security interest in another jurisdito this state.     |  | 8.   This financing statement covers timber to be cut, crops, or fixtures and is to be cross   |
| which is proceeds of the original collateral described                      | above in which a security interest is  | indexed in the real estate mortgage records (Describe real estate and if debtor does not have  |
| perfected.  acquired after a change of name, identity or corporate          | e structure of debtor  | an interest of record, give name of record owner in Box 5)   |
| as to which the filing has lapsed.  |  | Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)   |
| Var 0 511   |  | (Indan)  |
| Signature(s) of Debtor(s)   |  | Signature(s) of Secured Party(ies) or Assignee   |
|   |  |  |
| Signature(s) of Debtor(s)   | 1  | Signature(s) of Secured Party(ies) or Assignee   |
| Type Name of Individual or Business   | · · · · · · · · · · · · · · · · · · ·  | Commercial credit of ala, inc.  Type Name of Individual or Business  |
| 1) FILING OFFICER COPY — ALPHABETICAL (3) FILING                            | OFFICER COPY — ACKNOWLEDGEMENT<br>OPY—SECURED PARTY(S)   | STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1   |
| STATE OF THE COLOR OF THE PROPERTY (4) FILE CO.                             | on the state of th | (5) FILE COPY DEBTOR(S)  Approved by The Secretary of State of Alabama   |
|   |  |  |
|   |  |  |
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