SEND TAX NOTICE TO:

•				(Namul _	DANIEL R. BACO	
This instrument w	rao propered	by		(Address)	167 SOMMERSBY PELHAM, AL 35	CIRCLE 124
(Name)	B. CHRIST	OPHER BATTL	ES			
(Address)	3150 HIG PELHAM,	WAY 52 WEST		······································		***************************************
Form 1-1-4 Rev. 8-10 CORPORATION FO	RM WARRAN	TY PEED-MAGEC	CITY TITLE CO	MPANY, INC., ME	MTHCHAM, AL	
STATE OF ALA. COUNTY OF		}		L MEN BY THE		
CODAIT OF	01,2257	,				
That in conside	eration of	ONE HUNDRED (\$115,500.0		SAND FIVE H	IUNDRED AND NO/100	DOLLARS,
to the undersig		DANIEL R.		ELOPMENT CO.	, INC.	a corporation.
the receipt of v	vhich is her	,	_	ELODMENT CO	7.410	•
does by these p	presents, gr	ant, bargain, s	eil and convey	ELOPMENT CO. unto the said	, INC.	
the following d	lescribed re	DANIEL R. ai estate, sit ua	- · · - + · ·	ate of Alaba	ma, County of She	lbv. to-wit:
					rsby Townhomes.	, , , , , , , , , , , , , , , , , , , ,
		corded in M nelby County		Page 112, in	the Probate Offic	ce ,
	Mine	al and mini	ng right <i>s</i> ex	cepted.		
Subject to limitations			restrictions	, set-back 1	ines, rights of wa	ay,
\$109,225.00 simultaneou	of the positive of the positive position of the position of th	ourchase pri	ce recited a	bove was pai 10/24/19 11:06 AM 94ELM COUNTY SHELM COUNTY	d from managage 16 97-3461ED CERTIFIED UNGE OF PROBATE 15.00	oan closed
TO HAV	E AND TO	HOLD, To the	said DANI	EL R. BACON		
					heirs an	d assigns forever.
And said and sasigns, c	ovenant wi		DEVELOPMENT	CO., INC.	does for its	elf, its successors
brances unless that it will, a	igns, that is s otherwise and its succ	nuted above, t	that it has a go igns shall, was	od right to sell	nises, that they are fre and convey the same d the same to the said ersons.	e from all encum- as aforesaid, and
IN WITH	ESS WHE	REOF, the sai	d MURPHY BU	ILDING & DEV	ELOPMENT CO., INC.	by ita
1		t. Jeffery F	, -	•	s authorized to execute	_
has hereto set	its signatu	re and seal, thi	a the 21st	day of	October	, 19 97
ATTEST:				MURPHY B	UILDING & DEVELOP	MENT CO., INC.
	****************		*******	By M	R. Murphy Vic	
STATE OF	AL ADAMA		Secretary	KHEN	R. Murphy Vic	e President
COUNTY OF		`				
I, the said State, he whose name a corporation this day that,	e undersi reby certify Vice , is signed (President of to the foregoing rmed of the co	g conveyance, a entents of the	DING & DEVEL	otary Public in and for OPMENT CO., INC. wn to me, acknowledges and with the such officer and wi	rad before me an
Given un	der my bai	nd and official s	eal, this the	21st day	of October	, 19 97.
 		•		\ <u>\</u>	Year X. El	Motory Public