

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Office for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____			Inst. # 1997-34564 10/24/1997-34564 09:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 22.70
2. Name and Address of Debtor (Last Name First if a Person) KENNETH JAMES PIERCE 304 FRAN DRIVE MONTEVALLO, AL 35115 Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) SHARON B. PIERCE 304 FRAN DRIVE MONTEVALLO, AL 35115 Social Security/Tax ID # _____			
☐ Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____			
☐ Additional secured parties on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. TWR 036C100A2, s/n L32146SCF TWE 036C140A1, s/n M3143TLIV BAY 96X141002, s/n M334WTOAD For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____ Check X if covered: ☒ Products of Collateral are also covered. 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed. X <u>Kenneth James Pierce</u> Signature(s) of Debtor(s) X <u>Sharon B Pierce</u> Signature(s) of Debtor(s) Type Name of Individual or Business _____ (1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (5) FILE COPY DEBTOR(S) (2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S)			
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3800.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) _____ (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business _____ STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama			

SEND TAX NOTICE TO:

(Name) Kenneth J. Pierce
 304 Fern Drive
 (Address) Alabama, Alabama 35097

This instrument was prepared by

(Name) Mike T. Alchison, Attorney
 Post Office Box 822
 (Address) Columbiana, Alabama 35051

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty Eight Thousand, Five Hundred and no/100 DOLLARS
 to the undersigned grantor or grantors in and paid by the GRANTEE herein, the receipt whereof is acknowledged, we,
Billy L. Jefferson and wife, Patricia F. Jefferson

herein referred to as grantors do grant, bargain, sell and convey unto
Kenneth James Pierce and Sharon B. Pierce

herein referred to as GRANTEE as joint tenants, with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Lot 1, Block 8, according to Orion Valley, Second Sector, as recorded in Map
 Book 6, Page 21, in the Probate Office of Shelby County, Alabama.
 Situated in Shelby County, Alabama.

\$68,040.00 of the above recited purchase price was paid from a mortgage
 recorded simultaneously herewith.

Inst # 1992-09623

05/29/1992-09623

10:03 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD

7.00

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that (unless the said conveyance hereby created is severed or terminated during the joint lives of
 the parties hereto) in the event one grantor hereof survives the other the entire interest in fee simple shall pass to the surviving grantor, and
 if one does not survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I (we) do the my(our) lawful heirs and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs
 and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
 hereon; that I (we) have a good right in said land and occupy the same as owner(s) that I (we) will and my (our) heirs, executors and administrators
 shall warrant and defend the same in the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 28th day of May, 1992.

WITNESSES:

(Seal) Billy L. Jefferson (Seal)
 (Seal) Patricia F. Jefferson (Seal)
 STATE OF ALABAMA
 SHELBY COUNTY

I, the undersigned authority
 hereby certify that Billy L. Jefferson and wife, Patricia F. Jefferson a Notary Public in and for said County, in said State,
 whose name is at signed to the foregoing conveyance, and was at known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
 on the day the same bears date.
 Given under my hand and official seal this 28th day of May, A.D. 1992

Mike A

Inst # 1997-34564

10/24/1997 3:45 PM

AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

22.70

002 MCD