

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst. # 1997-34561

10/24/1997-34561

09:16 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

062 MCD 23.45

2. Name and Address of Debtor (Last Name First if a Person)

Simulia, Nicholas
Simulia, Annette W.
1353 Willow Creek Place
Alabaster, AL 35007

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or Items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

min TUD100 C948H3 s/n L345YK52G
min TWR042 C120B2 s/n M1632HCCF
min TXC 043 C4H7B1 s/n M301L225G

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

5-0-0	_____
6-0-0	_____

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: _____ **Cross Index in Real Estate Records**

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has expired.

Nicholas Simulia
 Signature(s) of Debtor(s)

Annette W. Simulia
 Signature(s) of Debtor(s)

Type Name of Individual or Business _____

7. Complete only when filing with the Judge of Probate:
 The initial indebtedness secured by this financing statement is \$ 4250.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
 (Required only if filed without debtor's Signature — see Box 6)

 Signature(s) of Secured Party(ies) or Assignee

 Signature(s) of Secured Party(ies) or Assignee

 Type Name of Individual or Business

Send Tax Notice To:

Nicholas Simulia
1353 Willow Creek Place
Alabaster, AL 35007

This Instrument Was Prepared By:

Frank K. Bynum, Esquire
#17 Office Park Circle
Birmingham, Alabama 35223

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY)

That in consideration of NINETY TWO THOUSAND FIVE HUNDRED AND NO/100 DOLLARS.

..... (\$ 92,500.00) to the undersigned grantor in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, Michael D. Cline, and wife, Theresa W. Cline, (herein referred to as Grantor) do grant, bargain, sell and convey unto NICHOLAS SIMULIA AND ANNETTE W. SIMULIA (herein referred to as Grantees) as joint tenants, with right of survivorship, the following described real estate, situated in the State of Alabama, County of SHELBY, to-wit:

Lot 71, according to the Survey of Willow Creek, Phase II, as recorded in Map Book 9, Page 102 A & B, in the Office of the Judge of Probate of Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

\$ 82,029.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

BOOK 341 PAGE 221
TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands and seal, this 13th day of April, 1991.

Michael D. Cline
Michael D. Cline

Theresa W. Cline
Theresa W. Cline

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