

This instrument was prepared by:

(Name) Courtney Mason & Associates, P.C.
(Address) 1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

Send Tax Notice to:

(Name) Brookland Homes, Inc.
(Address) P. O. Box 2001
Alabaster, Alabama 35007**CORPORATION FORM WARRANTY DEED****STATE OF ALABAMA**Shelby**COUNTY****KNOW ALL MEN BY THESE PRESENTS,**That in consideration of Forty Thousand and No/100ths**DOLLARS**to the undersigned grantor, Shahin, Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Brookland Homes, Inc.(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:Lot 57, according to the Survey of Wynlake Subdivision, Phase III, as recorded in Map Book 21 page 84 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Subject to existing easements, restrictions, rights of way, current taxes and building lines, if any, of record.

Inst # 1997-34480

10/23/1997-34480
12:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 48.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, devisees, assigns, or its successors and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs, devisees, executor or assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances; that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall warrant and defend the same against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, who is authorized to execute this conveyance, hereto set its signature and seal.this the 20th day of October, 19 97

ATTEST:

Shahin, Inc.By Al Ashtarani (Seal)
Vice President

Secretary

STATE OF ALABAMAShelby**County**

I, the undersigned

a Notary Public in and for said County, in said State.

hereby certify that Al Ashtaraniwhose name as Vice President of Shahin, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (he)(she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.Given under my hand and official seal, this the 20th day of October, 1997

Notary Public

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