

ASSIGNMENT OF MORTGAGE

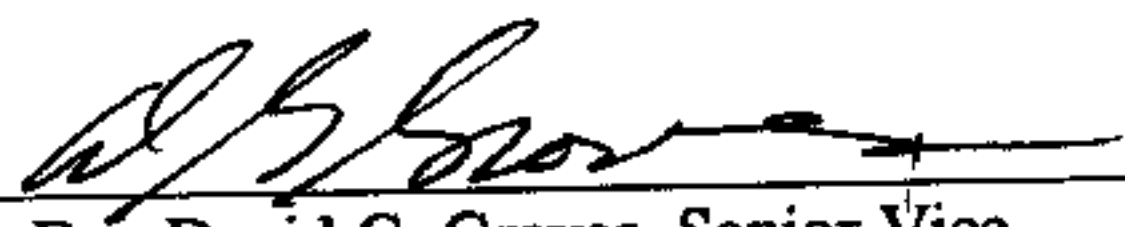
STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Synovus Mortgage Corp. ("Assignor"), for value in hand paid by Principal Residential Mortgage, Inc., an Iowa Corp., 711 High Street, Des Moines, IA 50309-0720 ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed by Thomas E. Carter and Cynthia L. Carter, Husband and Wife on the 5th day of September, 19 97, and recorded in Book 568, Page 685, of the records of the Judge of Probate Office of Blount County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described, without recourse against the said Synovus Mortgage Corp.

IN WITNESS WHEREOF, Synovus Mortgage Corp. has caused this instrument to be executed in its name and behalf by DAVID G. GROVES, its duly authorized SENIOR VICE PRESIDENT, and attested by BILL WOODY, its ASSISTANT VICE PRESIDENT, on the 12TH day of September, 1997.

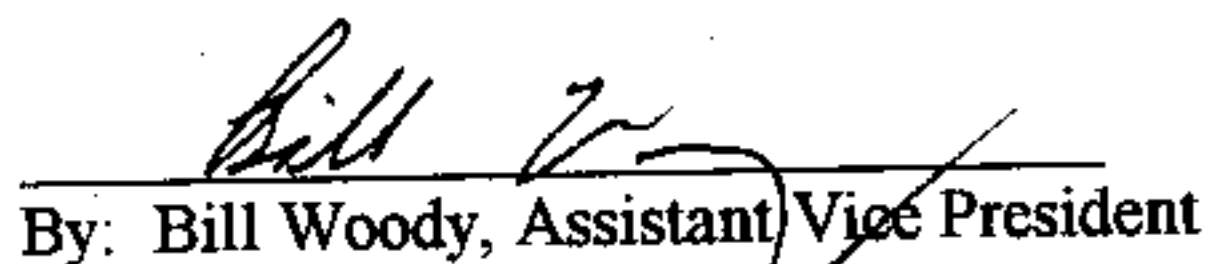
CORPORATE SEAL

SYNOVUS MORTGAGE CORP.



By: David G. Groves, Senior Vice
President

ATTEST:



By: Bill Woody, Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that David G. Groves whose name as Senior Vice President of Synovus Mortgage Corp., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 12TH of September, 1997.



Notary Public: Christine J. Porter
My commission expires 02-15-00.

NOTARY SEAL

This instrument was prepared by:
KIM YORK
an employee of Synovus Mortgage Corp.
2100B Southbridge Pkwy., Ste. 260
Birmingham, AL 35209
SMC#101577

10/23/1997-34453
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst # 1997-34453

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