

JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 528-8020

This instrument was prepared by	14997-34434
(Name) Sandra J. Hughes	10/23/1997-34434 10:44 AM CERTIFIED 10:44 AM CERTIFIED
(Address) 2232 Cahaba Valley Drive Birmingham, Alabama 35242	TO STATE OF PROPERTY SUDGE OF PROPERTY
WARRANTY DEED	SHELBY COUNTY JUDGE OF PROPATE
STATE OF ALABAMA	
SHELBY COUNTY KNOW AL	LL MEN BY THESE PRESENTS:
That in consideration of Thirty-Five Thousand and	
That in consideration of IIIIICY-FIVE IIIOUSBIIU alle	U OO/ TOO DOLLALB (VJJ, OOO.OO)
to the undersigned grantor (whether one or more), in hand paid by Minnie G. Acton, a	
(herein referred to as grantor, whether one or more), grant, bargain, so Doug Black Construction	
(herein referred to as grantee, whether one or more), the following des	cribed real estate, situated in
Shelby ing to the survey of Spring Gate, Sect 22, Page 142, in the Probate Office of	County, Alabama, 10-wit: Lots 13 and 14, accord- tor 1, Phase 4, as recorded in Map Book f Shelby County, Alabama.
Subject to taxes for 1997.	
Subject to restrictions, covenants, bu	uilding lines and easements of record.
Minnie G. Acton is the surviving grant	tee of deed recorded in Instrument No.
1995-10692 in the Probate Office of St Mark H. Acton, Jr., having died on or	helby County, Alabama; the other grante
he above recited consideration was paid from	a Mortgage loan closed simultaneously herewith
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TO HAVE AND TO HOLD to the said grantee, his, her or their heir	rs and assigns forever. nd administrators, covenant with said grantee, his, her or their heirs and
assigns, that I am (we are) lawfully seized in fee simple of said premises; that I (we) have a good right to sell and convey the same as aforesaid; that rant and defend the same to the said grantee, his, her or their heirs an	that they are free from all encumbrances, unless otherwise stated above, at I (we) will, and my (our) heirs, executors and administrators shall war-
IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) a	and scal(s) this 24th
day of September 19 97	_
(SEAL)	Minnie G. Acton) (SEAL)
	(Minnie G. Acton)
	ann a ta
(SEAL)	(SEAL)
(SEAL)	(SEAL)
STATE OF ALABAMA	
SHELBY COUNTY	General Acknowledgment
the undersigned,	a Notary Public in and for said County,
in said State, hereby certify that Minnie G. Acton	
whose name(s) 18 signed to the foregoing conveyance, and whose informed of the contents of the conveyance, has exe	no IS known to me, acknowledged before me on this day, that, ecuted the same voluntarily on the day the same bears date
Given under my hand and official scal this 24th day of	SeptemberA D 19 97
•	Sandra Q. Huckes
	MY COMMISSION EXPIRES: Oct. 6, 1999.
	MONDED THRU NOTARY PUBLIC UNDERWRITERS.