STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to	THIS SPACE FOR USE OF FILING OFFICER
MARTOMAT RANGE OF COMMUNICITAN	Date, Time, Number & Filing Office
NATIONAL BANK OF COMMERCE OF BIRMINGHAM	
P.O. BOX 10686	#
BIRMINGHAM, AL 35202-0686	
	To the second se
Pre-paid Acct. #	
Name and Address of Debtor (Last Name First if a Person)	
	100円 10円 10円 10円 10円 10円 10円 10円 10円 10円
REAMER DEVELOPMENT CORP.	
3732 LORNA RD	* 74 5 2
BIRMINGHAM, AL 35216	E Z iii X
Social Security/Tax ID #	H 70 55
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)	ا الميادية الميادية الميادية الميادية ا
•	
Social Security/Tax ID #	j.
	•
Additional debtors on attached UCC-E	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
3. SECURED PARTY (Last Name First if a Person)	4. AGG/GIVEE OF SECONES FARM
P.O. BOX 10686 BIRMINGHAM, AL 35202-0686 Social Security/Tax ID #	
Additional secured parties on attached UCC-E	
5. This statement refers to original Financing Statement bearing File No.	1993-03819
Filed withJUDGE OF PROBATE, SHELBY COUNTY	Date Filed 2-9
 6. Continuation. 7. Termination. 8. Partial or Full Property described in item 11 or to all of the property listed on this file, is assignment. 9. Amendment Property described in item 10. Partial Partial Property described in item 11 or to all of the property listed on this file, is assignment. 9. Amendment Property described in item 11 or to all of the property listed on this file, is assignment. 9. Amendment Property described in item 11 or to all of the property listed on this file, is assignment. 9. Amendment Property described in item 4. 9. Amendment Property	ent bearing the file number shown above. shown above to the inned to the assignee in item 11.
LOT 915, EAGLE POINT-9TH SECTOR	11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
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Check X if covered: Products of Collateral are also covered.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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Signature(s) of Debtor(s)	Signature(s) of Secured Party(ies) WILLIAM G SANDERS, JR-SENIOR V.P.
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)	Signature(s) of Secured Party(ies)
Type Name of Individual or Rusiness	NATIONAL BANK OF COMMERCE OF BIRMINGHAM Type Name of Individual or Business
Type Name of Individual or Business (1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT	STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3

(5) FILE COPY DEBTOR(S)

Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY — ALPHABETICAL

(2) FILING OFFICER COPY -- NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

(4) FILE COPY - SECOND PARTY(S)