

Position 1 - Chattel Security
Position 5 - Real Estate Security

USDA-FmHA
Form FmHA 460-4
(Rev. 10-90)

SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by _____

JACK W. MARTIN _____ and WIFE, OLGA B. MARTIN . . . , and recorded

or filed in County of SHELBY

State of ALABAMA , satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
REAL ESTATE MORTGAGE	USDA/FARMERS HOME ADMINISTRATION	09/25/69	9/25/69		312	476-470
REAL ESTATE MORTGAGE	USDA/FARMERS HOME ADMINISTRATION	03/12/71	3/12/71		316	416-419

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the TWENTY-FIRST day of OCTOBER , 19 97 , pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES: _____

By

UNITED STATES OF AMERICA
Michael S. Moore

Title

COMMUNITY DEVELOPMENT MANAGER

Farmers Home Administration
United States Department of Agriculture

STATE OF ALABAMA
COUNTY OF CHILTON } ss:

ACKNOWLEDGMENT

On this TWENTY-FIRST day of OCTOBER , 19 97 , before me, the subscriber, a

NOTARY PUBLIC , in and for the above county and State, appeared

MICHAEL S. MOORE , known to me to be COMMUNITY DEVELOPMENT MANAGER , Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at CLANTON, ALABAMA

_____ the day and year listed above.

Ann W. Gore
ANN W. GORE

(Signature)

[SEAL]

My commission expires 06/23/99

(To be filled in if certifying officer is a notary public)

1997-34370
10/22/1997-34370
03:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50