

This Instrument Prepared By:
James F. Burford, III
Attorney at Law
Suite 200-A, 100 Vestavia Office Park
Birmingham, Alabama 35216

Send Tax Notice To:
Robbie B. Sumners
104 Berryhill Dr.
12th Ave.
35207

Inst # 1997-34306

WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of One hundred thousand one hundred twenty five and no hundredths Dollars (\$100,125.00), to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, we, Brantley Homes, Inc., (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Robbie B Sumners (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 2, according to the Map of Berryhill, 2nd Sector, as recorded in Map Book 14 page 76 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

SUBJECT TO: (1) Taxes due in the year 1998 and thereafter;
(2) Easements, restrictions and rights of way of record.

Ninety one thousand eight hundred and eight and no hundredths dollars of the consideration recited herein was derived from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

And we do for ourselves and for our heirs, executors and administrators, covenant with said Grantee, its successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned, Brantley Homes, Inc., has hereunto set its hand and seal, this 20 day of October, 1997.

Brantley Homes, Inc.
By: Amy Stidham - Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that AMY STIDHAM, whose name as VICE PRESIDENT of Brantley Homes, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this 20 day of October, 1997.

[Signature]
Notary Public
My Commission Expires: 3.1.98

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10/22/1997-34306
12:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 17.00