

RETURN TO:
MOLTON, ALLEN & WILLIAMS CORPORATION
P. O. Box 10025
BIRMINGHAM, ALABAMA 35202-0025

MAW: 312659
MTGR: **Genry, R.E.**
FHA/VA: LH 262314 AL
PIF: 08/29/97

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Lot 7, Block 2, Mountain View Estates Subdivision, as recorded in Map Book 4, Page 19, in the Office of the Judge of Shelby County, Alabama.

Said mortgage assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION BY ASSIGNMENT DATED May 17, 1978 and filed for record May 30, 1978 in said County. Book 25 Page 388

THE SAID MORTGAGE AND THE INDEBTEDNESS THEREBY SECURED AND HEREBY CANCELED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY MOLTON, ALLEN & WILLIAMS CORPORATION, ITS DULY AUTHORIZED ATTORNEY-IN-FACT, WHOSE APPOINTMENT IS RECORDED IN Shelby COUNTY, BOOK 226 PAGE 974, AND ITS CORPORATED SEAL AFFIXED THIS 9th day of October, 1997.

FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY: MOLTON, ALLEN & WILLIAMS CORPORATION
Its-Attorney-In-Fact

BY:

Donna M. Shubert
Donna M. Shubert, Loan Administration Officer

(Corporated Seal)

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, **Nancy M. Gregory**, a Notary Public in and for said County in said State that Donna M. Shubert, whose name as Loan Administration Officer of Molton, Allen & Williams Corporation, Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, A Corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Give under my hand and seal of office, this 9th day of October, 1997.

Nancy M. Gregory
Nancy M. Gregory, Notary Public Alabama at Large
My Commission Expires 02/13/99

This instrument prepared by Rosemary J. Staples

MOLTON, ALLEN & WILLIAMS CORPORATION
P. O. Box 10025
BIRMINGHAM, ALABAMA 35202

10/22/1997-34261
10:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 9.50

Inst # 1997-34261