

# RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

AFTCO PROPERTIES, INC.

acknowledges full payment of the indebtedness secured by that certain mortgage executed by  
TATUM AND COMPANY, INC.

to AFTCO PROPERTIES, INC.

which said mortgage was recorded in the Probate Office of Shelby County, Alabama, in BOOK 1997,  
PAGE 12307, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned has executed this release on this the 2<sup>nd</sup> day of  
October, ~~1993~~ 97

AFTCO PROPERTIES, INC.

BY:

Albert H. Thompson

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said county and state, hereby certify that  
AS PRESIDENT OF AFTCO PROPERTIES, INC.

whose name(s) is/are signed to the foregoing, and who is/are known to me, acknowledged before me on this date that  
being informed of the contents of the release, executed the same voluntarily.

GIVEN under my hand this 2<sup>nd</sup> day of October, ~~1993~~ 97

[Signature]  
Notary Public

My commission exp: 1-28-99

Prepared by:

STEWART-DAVIS, P.C.

3800 Colonnade Parkway, Ste. 650

Birmingham, AL 35243

Inst # 1997-34256

10/22/1997-34256  
10:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1997-34256