10/22/1997-34219 09:24 AM CERTIFIED SELW COUNTY JUNE OF PROBATE

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This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchave Office (205) 988-5600 FAX 988-5905

his insument was prepared by: Nome) STEVART & ASSOCIATES P.C. Address) 3800 Colomade Parkway Suite 650	Send Tax Nouce to: (Name) SYLVIA FONDREN (Address) 803 15th Avenue SW
Address) 3800 Colomade Parkway, Suite 650 Birmingham, AL 35243	Alabaster. AL 35007
WAKR/	anty deed
TATE OF ALABAMA JEFFERSON COUNTY KNOW ALL	L MEN BY THESE PRESENTS,
hat in consideration of TWENTY FIVE THOUSAND AND NO	/100 (\$25,000.00)
the undersigned granter (whether one or more), in hand paid by MARY FRANCES REVERT AND ROBERT NORMAN REVE	the grantee herein, the receipt of which is hereby acknowledged, I or we RT,husband and wife
erein referred to as grantor, whether one or more), the grant, harg	ain, self and convey unto
SYLVIA B. FONDREN serein referred to as grantce, whether one or more), the following	described real estate, situated in
	anty, Alabama, to-wit:
	HALF OF THE NORTHWEST 1/4 OF SECTION 11,
TOWNSHIP 21 SOUTH, RANGE 3 WEST RUN WEST THE SOUTH 1/2 OF THE MORTHWEST 1/4 OF S WEST, FOR 1245.2 FEET TO THE POINT OF B AND CONVEYED: THENCE CONTINUE WESTERLY	STERLY ALONG THE NORTH BOUNDARY LINE OF SECTION 11, TOWNSHIP 21 SOUTH, RANGE 3 SECIMPLING OF THE LAND HEREIN DESCRIBED ALONG THE HORTH BOUNDARY LINE OF THE CON 11, TOWNSHIP 21 SOUTH, RANGE 3 WEST, 92 DEGREES OO' TO THE LEFT AND RUNNIGLE OF 88 DEGREES OO' TO THE LEFT AND ANGLE OF 92 DEGREES OO' TO THE LEFT.
THIS LAND BRING A PART OF THE SOUTH 1/2 TOWNSHIP 21 SOUTH, RANGE 3 WEST.	OF THE NORTHWEST 1/4 OF SECTION 11,
SUBJECT, TO ANY AND ALL RESTRICTIONS, E AFFECTING SAID PROPERTY, IF ANY.	EASEMENTS AND RIGHTS-OF-WAY OF RECORD
\$42,776.00 OF THE PURCHASE PRICE HEREIN MONEY MORTGAGE EXECUTED THIS DATE AND T	IS FROM THE PROCEEDS OF A FURCHASE 'TO BE RECORDED SIMULTANEOUSLY HEREWITH.
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TO HAVE AND TO HOLD, To the said GRANTEE, hi	is, her or their heirs, or its successors and assigns forever.
iot (309) And I (we) (Io, for Flydd) Million (Ob, for Flydd) Million (we) (Ob) (And I (we) (Ob) (And I) (We) (Ob) (And I) (We) (Ob) (And I) (We) (Ob) (Ob) (Ob) (Ob) (Ob) (Ob) (Ob) (Ob	iss, exceeders and odministrators, envenget with said grantee, his, her or to b) lawfully seized in fee simple of said premises; that they are free from
	of right to sell and convey the same as aforesaid; that I (we) will, and my (
	sume to the said grantee, his, her or their heirs and assigns, or its success
and assigns forever, against the lawful claims of all persons.	1 1
IN WITNESS WHEREOF, I (we) have hereunto set my	(our) hand(s) and scal(s) this
day of <u>october</u> , 19 97.	
	m the ke
(Sca!)	WAST EDANGED DESIGNATION
(Scal)	HART FRANCES REVERT
	MOBERT NORMAN REVERS
(Seal)	Xobel wend all (So
-	
STATE OF ALABAMAX NEVADA County General Action	cknowledginent -
the undersigned	a Notary Public in and for said County, in said State, hor
cartify that MARY FRANCES REVERT & ROBERT NORMAN	REVERT, husband/ whose name(s) ARP signed to
·	
foregoing conveyance, and who known to me, acki	nowledged before me on this day that, being informed of the contents of
conveyance, they executed the same voluntarily on the	·
Given under my hand and official seal, this day of	October
MANA 11 12 1GA V MANAGEMENTE	KAREN N. GRAY
My Commission Expires:	OFFICIAL SEAL Notary Public
	STATE OF NEVADA
3 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1)	IVE COUNTY MENADA 🔏