## ASSIGNMENT OF MORIGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

Albertville, Al. 35950

KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage Comporation,
a Alabama Corporation, for value received to it in hand paid by
Mortgage America, Inc.
Hereinafter call Assignee, does hereby grant, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by
Anthony Joseph Sicola & Renee White Sicola, and recorded in
Volume 1997 , Page 34206, of the records of Probate Court of
Shelby County, Alabama, together with the debt secured thereby and
all right, title and interest in and to the property therein described, without
recourse against the said First Lenders Mortgage Corporation.
IN WITNESS WHEREOF, First Lenders Mortgage Corporation, a Alabama
Corporation, has caused this conveyance to be signed by
Joel Brant , Its President
on <u>October 21, 1997</u> , 19
FIRST LEMPERS MORTGAGE CORPORATION
BY: Soel Brand
IVS President
. Freshall
STATE OF ALABAMA
COUNTY OF MARSHALL
I, the undersigned, a Notary Public in and for said State in said
County, hereby certify that, whose name
as President of First Lenders Mortgage Corporation, a
Alabama Corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledge before me this day, that, being informed of the contents
of the conveyance, he , as such officer and with full authority, executed
the same voluntarily for and as the act of said Corporation.
Given under my hand and official seal on October 21, 1997
Sherra Alean
Notary Public
This instrument prepared by:
Joel Brant  802 B Highway 431 North  P.O. Box 1545  My Commission Expires June 15, 1998  Inst # 1997-34207

10/22/1997-34207 09:19 AM CERTIFIED SHELBY COUNTY JUNGS OF PROBATE 901 NO. 8.30