| STATE | OF          | ALABAMA | ). |
|-------|-------------|---------|----|
| JEFFE | <b>RS01</b> | COUNTY  | )  |

## SUBORDINATION OF RECORDED LIEN

| KNOW ALL MEN BY THESE PRESENTS, that the undersigned Alabama Telco                      |
|---|
| Credit Unionfor good and valuable consideration, the receipt and sufficiency            |
| of which are hereby acknowledged, does hereby subordinate the lien of that certain      |
| Mortgage having a maximum amount of \$ 22,000.00 executed by Will W. Howard and         |
| Wife, Judith G. Howard and recorded in Real Volume #1997-28379 pagein                   |
| the Probate Office of Shelby Alabama, to the lien of that certain Mortgage              |
| -   |
| Mortgage Company  and recorded at Real Volume  page 1997-34/69                          |
| the Probate Office in the amount of \$155,600.00.                                       |
| IN WITNESS WHEREOF, the undersigned has duly executed this instrument                   |
| this $15^{\frac{1}{15}}$ day of October , $199_{\frac{7}{15}}$ .                        |
| Citrs 12 day 01 <u>October</u> , 133 <u></u> -  |
| Atabana Telemerrenatu voi on  |
|   |
| Inst * 1997-34170   |
| BY: William R. Chamillon  |
| ITS: Vice President - Real Estate   |
| Tio. Vice Frestuenc - Acat Loud   |
| CTRTE OF ALADAMA $\rightarrow$ 34170  |
| STATE OF ALABAMA )  1 FOR ALL 144 LERT IF LED   |
| JEFFERSON COUNTY )  SHELRY COUNTY JUDGE OF PROBATE  DOL SNA 10.50                       |
| I, the undersigned, a Notary Public in and for said County, in said                     |
| State, hereby certify that <u>William R. Chancellor</u> whose name as <u>Vice</u>       |
| President. Real Estate of Alabama Telco Credit Union is signed to the foregoi           |
| instrument, and who is known to me, acknowledged before me on this day, that, being     |
| informed of the contents thereof, he, as such officer and with full authority, executed |
| the same voluntarily for and as the act of such corporation.                            |
| Given under my hand and official, seal, this $15$ day of October,                       |
| 1997.   |
|   |
|   |

10/21/1997-34170 12:41 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 10.50 001 SNA

Notary Public (SEAL)
Commission lypires 7-14-2001