

LOAN NUMBER: 290209  
FEDERAL TAX ID NUMBER: [REDACTED]

STATE OF Alabama  
COUNTY OF Shelby

FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE COMPANY, A CORPORATION, DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO THE HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY CHRISTOPHER DALE GRANBERRY AND WIFE, MARY MURPHY GRANBERRY TO SOUTHERN CAPITAL RESOURCES, INC. IN THE PRINCIPAL SUM OF 97,710.00, DATED September 29, 1997, AND FILED FOR RECORD ON THE 1 DAY OF October 1997, IN THE OFFICE OF THE RECORDS OF Shelby county, Alabama, IN \* ~~BOOK~~ AT ~~3333~~, TOGETHER WITH THE DEBT THEREBY SECURED THE NOTE THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE AND HAVING THE FOLLOWING LEGAL DESCRIPTION:

LOT 17, ACCORDING TO THE SURVEY OF NAVAJO HILLS, FOURTH SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 95, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; SITUATED IN THE TOWN OF ALABASTER, SHELBY COUNTY, ALABAMA.

\* Inst. # 1997-31734

Inst # 1997-34159

TO HAVE AND TO HOLD UNTO THE SAID HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS, FOREVER.

IN WITNESS WHEREOF, THE SAID COLONIAL MORTGAGE COMPANY, A CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS CORPORATE NAME AND BEHALF BY SHELLY BURROUGHS, AS ITS ASSISTANT VICE PRESIDENT, AND ATTESTED AND ITS CORPORATE SEAL TO BE HERETO AFFIXED BY KATHY L. GUERIN, AS ITS ASSISTANT SECRETARY, BOTH DULY AUTHORIZED ON THIS 7th day of October, 1997.

ATTEST:

BY: Kathy L. Guerin  
KATHY L. GUERIN  
ASSISTANT SECRETARY

BY: Shelly Burroughs  
SHELLY BURROUGHS  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID STATE HEREBY CERTIFY THAT SHELLY BURROUGHS AND KATHY L. GUERIN, WHO ARE NAMED AS ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF COLONIAL MORTGAGE COMPANY, A CORPORATION, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN, UNDER MY HAND AND OFFICIAL SEAL THIS THE 7th day of October, 1997.

THIS INSTRUMENT  
PREPARED BY:  
DUSTY BROOKE NORRIS

RETURN TO:  
COLONIAL MORTGAGE COMPANY  
P.O. BOX 5627  
MONTGOMERY, AL 36103-5627

Leon A. Givens  
LEON A. GIVENS  
NOTARY PUBLIC  
COMMISSION EXPIRES 05-12-1998

10/21/97  
12:22 PM  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50