

**The Mortgage,** Dated October 12, 1990: April 30, 19 90 executed by

Richard Lee Allen, a divorced man

to Merchants & Planters Bank, Montevallo, a Corporation  
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
Liber 314 of Mortgages, on page 628  
290 109

is paid and is hereby discharged. 16th day of October 19 97  
WITNESS my hand and seal this

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank [L. S.]

Attest:

Its Vice President

Its President

### CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

16th day of October 19 97

On this

County, personally appeared J. P. Kelly and Agnes M. Niven

to me personally known, who, being each by me duly sworn, did say that they are respectively the  
President and Vice President of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said

instrument to be the free act of said Corporation.

Sandra C. Davidson  
Notary Public State of Large  
County State

My Commission Expires Notary Public  
My Commission Expires Oct 3

(Seal)

### REGISTER'S OFFICE,

County of \_\_\_\_\_

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Register.

### Discharge of Mortgage

### SHORT FORM

Inst # 1997-34105  
10/21/1997-34105  
09:12 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50