

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
 FLAGSTAR BANK, FSB
 2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
 OCTOBER 10, 1987 executed by
 ROSEMARY FLAGLER MARSTED

ELIZABETH FRAZIER, AND HUSBAND, RODNEY R. FRAZIER,
to
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35219

BIRMINGHAM, ALABAMA
and recorded in Inst 1997-34071 SHELBY County Records.
State of ALABAMA described hereinafter as follows:
~~XXXXXXXXXXXXXXXXXXXXXXX~~

LOT 159-AC ACCORDING TO THE RESURVEY OF LOTS 129 AND 178, GREYSTONE RIDGE GARDEN HOMES, AS RECORDED IN MAP BOOK 17, PAGE 28, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as:
1143 SERWICK RD. BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: OCTOBER 10, 1897

LEADERS IN LENDING

On OCTOBER 10, 1997 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

BY: manay
ITS:

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Name: William K. Brown, Jr.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 1, 2001.
~~BOBBY L. TROTT, NOTARY PUBLIC UNDERWRITER~~

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

**AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING**

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

Inst. # 1997-34072

10/20/1997-34072
03:24 PM CERTIFIED
SHELBY COUNTY CLERK OF PROBATE
00: MEL 0.50