

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That the undersigned Security Pacific Financial Services

, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Danny R. Anderson and Charlotte L.
Anderson

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Book No. 354, Page No. 612, (and assigned to

in Book No., Page, ) and the undersigned does further hereby release
and satisfy said mortgage.

Also please release the following:
Book No. 354 Page No. 613
Book No. 354 Page No. 614
Book No. 354 Page No. 615
Book No. 354 Page No. 616

10/20/1997-34052
01:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

In Witness Whereof, the undersigned, Security Pacific Financial Services

has caused these presents to be executed this 11th day of September, 19 96

Security Pacific Financial Services

Hilda Campbell

Hilda Campbell - Assistant Manager

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that

whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this day of, 19

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that

Hilda Campbell whose name as Assistant Manager of

Security Pacific Financial Ser. a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of September, 19 96

Gala Urquhart
Judge of Probate
Notary Public

Inst # 1997-34052