

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **FIRST UNITED MTG**, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto **MOLTON, ALLEN & WILLIAMS CORPORATION**, its successors and assigns, that certain mortgage executed by **DANNY R. ANDERSON and CHARLOTTE L. ANDERSON, HUSBAND AND WIFE** to **FIRST UNITED MTG**, in the principal sum of **\$85,000.00** dated **SEPTEMBER 26, 1997** and filed for record in the Office of the Judge of Probate of **SHELBY County, Alabama** in Volume 1997 at Page 34050, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said **MOLTON, ALLEN & WILLIAMS CORPORATION**, its successors and assigns forever.

IN WITNESS WHEREOF, the said **FIRST UNITED MTG** has caused this instrument to be executed in its name by Shirley Hunt, its President, and its seal is hereby affixed and attested by _____, its _____, both of whom are thereunto duly authorized, this the 26th day of September, 199 7.

ATTEST:

(TYPE NAME HERE)

Its _____

FIRST UNITED MTG
a CORPORATION

By: _____

(TYPE NAME HERE) Shirley Hunt

Its President

[SEAL]

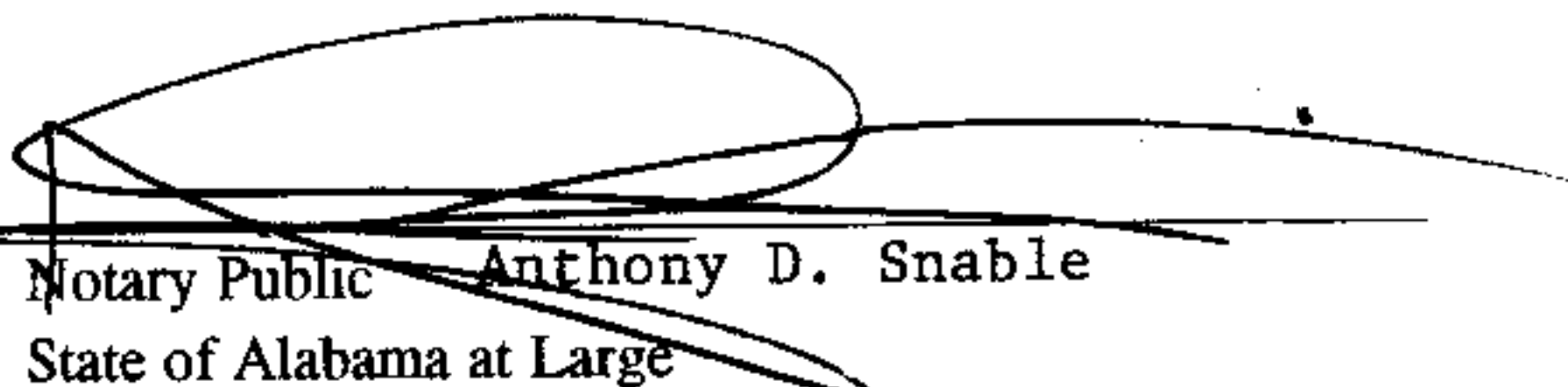
STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Shirley Hunt and _____, whose names as President _____ and _____ respectively, of **FIRST UNITED MTG**, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 26th day of September, 19 97.

My Commission Expires: 10-21-99


Notary Public Anthony D. Snable
State of Alabama at Large

[SEAL]

This instrument prepared by:

Anthony D. Snable, Attorney

2700 Highway 280 South, Suite 101W

Birmingham, Al 35223

Inst # 1997-34051

10/20/1997-34051
01:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00