

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-106(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Green Tree Financial Corp-Alabama  
100 RIVERPOINT CORP CTR DR. STE 375  
BIRMINGHAM, AL 35243

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

KNIGHTEN, STEVEN O.  
51 HY 270  
MAYLENE, AL 35114

Social Security/Tax ID#

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID#

☐ Additional debtors on attached UCC-E

3. Name and Address of Secured Party

Green Tree Financial Corp-Alabama  
100 RIVERPOINT CORP CTR DR. STE 375  
BIRMINGHAM, AL 35243

Social Security/Tax ID#

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER

Date, Time, Number & Filing Officer

Inst # 1997-34033  
10/20/1997-34033  
12:53 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
36.15  
001 SNA

FILED WITH:

4. Name and Address of Assignee of Secured Party

(IF ANY)

5. The Financing Statement Covers the Following Types (or items) of Property:

1985

14 X 80 SERIAL# ALG858014-0464

AND INCLUDING ALL FURNITURE, FIXTURES, APPURTENANCES THEREIN AND

THERETO; INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED ON

THE MANUFACTURER'S INVOICE AND/OR PURCHASE AGREEMENT AND/OR INSTALLMENT

CONTRACT OR INSTALLMENT LOAN AGREEMENT. "THIS FINANCING STATEMENT DOES NOT

APPLY TO NONPURCHASE MONEY HOUSEHOLD GOODS AS DEFINED AT 16 CFR 444.1(i) OR THE

STATE LAW EQUIVALENT STATUTE." THIS FINANCING STATEMENT COVERS A MOBILE HOME

WHICH DOES NOT CONSTITUTE INVENTORY AND REMAINS IN EFFECT UNTIL A TERMINATION

STATEMENT IS FILED.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

602  
801  
803

Check X if covered: ☐ Products of Collateral are also covered.

COUNTY: SHELBY

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor.

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15 per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5).

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature - see Box 6)

STEVEN O. KNIGHTEN

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Green Tree Financial Corp-Alabama

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1

(2) FILING OFFICER COPY - NUMERICAL

(4) FILE COPY - SECURED PARTY(IES)

(5) FILE COPY - DEBTOR(S)

LIMITED POWER OF ATTORNEY

THE UNDERSIGNED HEREBY APPOINT GREEN TREE FINANCIAL CORP - ALABAMA or its affiliate ("Green Tree") as my/our Attorney-in-Fact to take the following actions as though executed by me/us:

- to apply for a Certificate or Duplicate Certificate of Title or Ownership on my/our behalf covering the collateral described below (the "Collateral"); or
- to execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Retail Installment Contract and Security Agreement, or Promissory Note and Security Agreement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral ; or
- retitle the Collateral to correct any errors or to insure the proper perfection of Green Tree's security interest in the Collateral.

This Limited Power of Attorney ("POA") shall not be affected by subsequent disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

GREENWOOD

Manufacturer  
1985 14 80  
Year Width / Length

TINA M GOGGINS

Type or Print Owner's Name

Tina M Goggins  
Signature

51 HWY 270

MAYLENE AL 35114

Permanent Mailing Address

State of Alabama

County of Jefferson ss

Subscribed and sworn before me on this 15 day of October, 1997.

Amara S. Craig  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/17/2001

Make / Model

ALG858014-0464

Serial Number

Type or Print Owner's Name

Signature

51 HWY 270

MAYLENE AL 35114

Permanent Mailing Address

State of \_\_\_\_\_

County of \_\_\_\_\_ ss

Subscribed and sworn before me on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

Inst # 1997-34033

10/20/1997-34033  
12:53 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

LIMITED POWER OF ATTORNEY

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GREENWOOD  
\_\_\_\_\_  
Manufacturer  
  
1985                      14                      80  
\_\_\_\_\_  
Year                      Width / Length

STEVEN O. KNIGHTEN  
\_\_\_\_\_  
Type or Print Owner's Name  
  
Steven O. Knighten  
\_\_\_\_\_  
Signature  
  
51 HY 270  
MAYLENE AL 35114  
\_\_\_\_\_  
Permanent Mailing Address

State of Alabama

County of Jefferson ss  
Subscribed and sworn before me on  
this 15 day of October, 1997.  
Danara C. Culp  
\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 6/12/2001

\_\_\_\_\_  
Make / Model  
  
ALG858014-0464  
\_\_\_\_\_  
Serial Number

\_\_\_\_\_  
Type or Print Owner's Name  
  
\_\_\_\_\_  
Signature  
  
51 HY 270  
MAYLENE AL 35114  
\_\_\_\_\_  
Permanent Mailing Address

State of \_\_\_\_\_

County of \_\_\_\_\_ ss  
Subscribed and sworn before me on  
this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

Inst # 1997-34033  
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