

FMG #: 0056991501
NAME: JOHN J IMWALLE
P/O DATE: 08/29/1997

THIS INSTRUMENT PREPARED BY:

JERILYN A. STRAUSS
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 1997-34021

10/20/1997-34021
12:40 PM CERTIFIED

RELEASE OF MORTGAGE OF PRIME, . .

THIS CERTIFIES that a certain mortgage executed by

JOHN J IMWALLE AND WIFE, LISA M

IMWALLE

to ALLIANCE MORTGAGE COMPANY

dated July 26th, 19 96, and recorded on 07/29/1996 In Mortgage Record

page, and or Instrument # 1996-24323, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 4, ACCORDING TO THE AMENDED MAP OF BROKEN BOW SOUTH, SECTOR II, AS
RECORDED IN MAP BOOK 20 PAGE 62 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 23rd day of September, 19 97.

FLEET MORTGAGE CORP.



By

PERRY BUCK

Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of September
19 97, personally appeared PERRY BUCK
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 02/11/2001

TINA M. MANNING
NOTARY PUBLIC IN THE
STATE OF WISCONSIN
My Comm. Expires February 11, 2001

Tina M. Manning
Notary Public
TINA M MANNING

AFTER RECORDING, FORWARD TO:
JOHN J IMWALLE
1015 LITTLE TURTLE CIRCLE

BIRMINGHAM AL 35242

AL_REL (040)