

FMG #: 0056633429
NAME: FRANK A MARRA
P/O DATE: 09/08/1997

THIS INSTRUMENT PREPARED BY:
JERILYN A. STRAUSS
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 1997-34019

10/20/1997-34019
12:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
FRANK A MARRA

JANICE N MARRA, INDIVIDUALLY & **

to ALIAN T MORTGAGE CORPORATION

dated October 16th, 19 96, and recorded on 10/18/1996 in Mortgage Record
page _____, and or Instrument # 1996-34911, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 27, COUNTRY CLUB VILLAGE, AND INVERNESS GARDEN HOME COMMUNITY, AS
RECORDED IN MAP BOOK 16, PAGE 47, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

**HUSBAND & WIFE

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 17th day of September, 19 97.

FLEET MORTGAGE CORP.



By

PERRY BUCK

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of September
19 97, personally appeared PERRY BUCK
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 02/11/2001

TINA M. MANNING
NOTARY PUBLIC IN THE
STATE OF WISCONSIN
My Comm. Expires February 11, 2001

Tina M. Manning
Notary Public
TINA M MANNING

AFTER RECORDING, FORWARD TO:

FRANK A MARRA
C/O JOSEPH MARRA
429 BOYERS AVE
STAR CITY WV 26505-0000

AL_REL (040)