

STATE OF ALABAMA)
HUTTENSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release
the hereinafter particularly described property from the lien of that certain mortgage executed by _____
ROBERT A. ENOCH & MARY A. ENOCH

to the NATIONAL BANK OF COMMERCIAL OF BIRMINGHAM, a national banking association, dated
1-31-97 and recorded in the Probate Office of SHELBY County, Alabama, in Real
Volume _____ 1997 Page 03642 and for such consideration, the receipt
of which is hereby acknowledged the undersigned does hereby release all of his rights, title and interest in
and to the following described property in SHELBY County, Alabama, to wit:

SEE ATTACHED EXHIBIT

Inst. # 1997-33975

10/20/1997-33975
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MEL 11.00

It is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused his name to be subscribed hereto by his proper
Officer who is thereunto duly authorized on this the 2ND day of OCTOBER
19 97.

NATIONAL BANK OF COMMERCIAL OF BIRMINGHAM,
a National Banking Association

BY: Will. G. Sanders Jr
WILLIAM G. SANDERS JR
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)
HUTTENSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
WILLIAM G. SANDERS, JR. whose
name is SENIOR VICE PRESIDENT of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
and acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and in the act of said association.

Given under my hand and official seal this 2ND day of OCTOBER
19 97.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCIAL
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Kay H. Taylor
NOTARY PUBLIC

EXHIBIT "A"

LEGAL DESCRIPTION

A part of the Northwest 1/4 of the Northeast 1/4 of Section 29, Township 19 South, Range 1 West, described as follows:

Commence at the Southeast corner of said 1/4-1/4 section and run northerly along east line of said 40 acre tract 210 feet to point of beginning; thence continue north along east line of said 40 acre tract 640.5 feet; thence turn an angle to the left of 90 degrees and run westerly 9 feet to the southeasterly right-of-way line of Florida Short Route Highway; thence turn an angle to the left and run southwesterly along said Highway right of way line 481.2 feet; thence turn an angle to left of 2 degrees 30 minutes and continue along said highway right-of-way line 150 feet; thence turn an angle to left of 101 degrees and run along north line of property formerly belonging to Henry L. Walker, Jr. a distance of 316.5 feet to point of beginning. Situated in Shelby County, Alabama.

Inst # 1997-33975

10/20/1997-33975
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 11.00

Inst # 1997-03642

02/04/1997-03642
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 NEL 126.00