## PARTIAL RELEASE

he hereinster puritivity described property from the lies of that certain manigage executed by	
the NATIONAL HANK OF CONNEURCH OF BIRE	<del></del>
<del></del>	fice of SHELBY County, Alabama, in Res
	, and for such consideration, the receipt
which is hereby acknowledged the undersigned dues	
al to the following described property inSHE	LBYCounty, Alabama, to wit:
SEE ATTACHED EXHIBIT	•
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	• • • • • • • • • • • • • • • • • • •
	Inst: # 1997-33975
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	10/20/1997-33975
	ACTED ON CERTIFICA
•	SHELBY COUNTY JUDGE OF PROMATE
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	PRISON HE WORKS NO INC THINSCIFFICE INCIDES BY IN TAIMING
Officer who is thereunto duly authorized un this ti	onal Dank of Colinitation Design in the Number of Number
Officer who is thereunto duly authorized un this ti	ONAL DANK OF COMMITTEE OF BIRLINGIA
Officer who is thereunto duly authorized un this ti	ONAL DANK OF COMMITTEE OF BIRATINGS.  Nuthrial Banking Associa
Officer who is thereunto duly authorized un this ti	ONAL BANK OF COMMITTEE OF BIRMINGS Associa
Officer who is thereunto duly authorized un this ti	ONAL DANK OF COMMITTEE OF BIRATINGS.  Nuthrial Banking Associa
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Officer who is thereunto duly authorized un this till 19_97  NATE STATE OF ALABARA ) INITERSON COUNTY)	ONAL BANK OF COMMITTEE OF BIRATINGS IN Marking Associa  UY: UILL H ( L )  UTILIAM C. Sanders Jr  ITS: SENIOR VICE PRESIDENT
Officer who is thereunto duly authorized on this if  19	ONAL BANK OF COMMITTEE OF BIRATINGS IN Marking Associa  UY: UILL H ( L )  UTILIAM C. Sanders Jr  ITS: SENIOR VICE PRESIDENT
STATE OF ALABAMA)  IN 97  NATE  NATE  1, the undersigned, a Numry Public in and for said to VII.1.1 AN G. SAMBERS, JR.	ONAL DANK OF CONINITRCE OF BIRAMNOSIA  Nutlemal Banking Associa  UY: UILL H C. Sanders Jr  ITS: SENIOR VICE PRESIDENT  County in said Sinc, bereby certify than
STATE OF ALABARA )  IN 97  NATE  NATE  IN 19 11 19 19	ONAL BANK OF COATAINERCE OF BIRATINGS IN Mathemal Banking Associa  UY: VIII I am G. Sanders Jr  ITS: SENIOR YICE PRESIDENT  County in said Sime, bereity certify that
STATE OF ALABARA)  INTERNSON COUNTY)  1, the undersigned, a Numry Public in and for said to villiant G. SANDERS, JR.  Hence of SENIOR VICE PRESIDENT  Commerce of material booking association, is signed.	ONAL DANK OF CONINTERCE OF DIRAMNOSE  ONAL DANK OF CONINTERCE OF DIRAMNOSE  Nuthanal Hunking Associa  UY: WILLIam G. Sanders Jr  ITS: SERLOR YICE PRESIDENT  County in said Since, become certify that  when so  I he she integring instrument, and who is known to
STATE OF ALABAMA)  STATE OF ALABAMA)  INITERSON COUNTY)  1, the undersigned, a Numry Public in and for said to villiant G. SAMDERS, JR.  Inner of SENSOR VICE PRESIDENT  Commerce, a national banking association, is signed to be a sense of the said to be	ONAL DANK OF COAINITIRCE OF BIRATINGS.  Nutional Banking Associa  UY: VIII law U. Sanders Jr  ITS: SENIOR VICE PRESIDENT  Onate in National Bank of the the foregoing Instrument, and what is known to make uf the country of the histourient, he, as such
STATE OF ALABARA)  INTERNSON COUNTY)  1, the undersigned, a Numry Public in and for said to villiant G. SANDERS, JR.  Hence of SENIOR VICE PRESIDENT  Commerce of material booking association, is signed.	ONAL DANK OF COAINITIRCE OF BIRATINGS.  Nutional Banking Associa  UY: VIII law U. Sanders Jr  ITS: SENIOR VICE PRESIDENT  Onate in National Bank of the the foregoing Instrument, and what is known to make uf the country of the histourient, he, as such
STATH OF ALABAHA )  SHITTHESOM COUNTY )  1, the undersigned, a Numey Public in and for said to WILLIAM G. SAMPERS, JR.  Home of SEMIOR VICE PRESIDENT  Commerce, a national banking association, is signed to knowledged before me on this day that, being into Oliker, and with full authority, executed the same v	ONAL DANK OF COAINITIRCE OF BIRATINGS.  Nutional Banking Associa  UY: VIII law U. Sanders Jr  ITS: SENIOR VICE PRESIDENT  Onate in National Bank of the the foregoing Instrument, and what is known to make uf the country of the histourient, he, as such
STATE OF ALABARA)  STATE OF ALABARA)  HITTERSON COUNTY)  1, the undersigned, a Numry Public in and for said to VILLIAN G. SAMBERS, JR.  Hame of SENIOR VICE PRESIDENT  Commerce, a notional booking association, is signed to be subjected before one on this day that, being info Officer, and with full authority, executed the same of Officer, and with full authority, executed the same of the order of the order of the same of the order of the order of the same of the order of the o	ONAL BANK OF COMMINERS OF BIRATINGS.  BY: WILLIAM C. Sanders Jr  ITS: SENIOR VICE PRESIDENT  County in said Sime, hereby certify that what a what a few man is maked of the contents of the hadronent, he, as such reliability for and at the act of said near lation.
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STATH OF ALABAMA)  STATH OF ALABAMA)  MITTHINSOM COUNTY)  1, the undersigned, a Notary Public in and for said to with last G. SAMDERS, JR.  MILLIAM G. SAMDERS, JR.  Manne of Sentor Vice President on its signer or handledged before me on this day that, being info Oliker, and with full authority, executed the same volven under my hand and official seal this  19_97  This instrument was prepared by	ONAL BANK OF COMMINERS OF BIRATINGS.  BY: WILLIAM C. Sanders Jr  ITS: SENIOR VICE PRESIDENT  County in said Sime, hereby certify that what a what a few man is maked of the contents of the hadronent, he, as such reliability for and at the act of said near lation.
STATH OF ALAHAMA )  STATH OF ALAHAMA )  SHITTHESOM COUNTY )  1. the undersigned, a Numry Public in and for said to vit. LAM G. SAMDERS, JR.  Historic na SEMIOR VICE PRESIDENT  Commerce, a national banking association, is signed to be an included and with full authority, executed the same vit. County mader my hand and official seal this  19_97  THIS INSTRUMENT WAS PREPAILED BY MATIONAL BANK OF COMMERCE	ONAL BANK OF COMMITTING OF BIRATHOUSE  BY: William G. Sanders Jr  ITS: SENIOR VICE PRESIDENT  County in said Sime, hereby certify that where  It who interest that the foreign of the interest in the known to prove of the contents of the interest in the, as such reluminally for and as the act of said association.  2ND day of OCTOBER
Officer who is thereunto duly authorized on this if 97  NATH 97  NATH OF ALABAMA)  HITTERSON COUNTY)  1, the undersigned, a Numery Public in and for said to vill. ANE G. SAMBERS, JR.  Hinne no SEMIOR VICE PRESIDENT  Commerce, a notional booking association, is signed to knowledged before me on this day that, being info to the county and with full authority, executed the same of the under my hand and official seal this  19_97  THIS INSTRUMENT WAS PREPAILED BY HATIONAL BANK OF COMMERCE  OF DIRAMHOLIAM	ONAL BANK OF COMMITTING OF BIRATHOUSE  BY: William G. Sanders Jr  ITS: SENIOR VICE PRESIDENT  County in said Sime, hereby certify that where  It who interest that the foreign of the interest in the known to prove of the contents of the interest in the, as such reluminally for and as the act of said association.  2ND day of OCTOBER
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## LEGAL DESCRIPTION

A part of the Northwest 1/4 of the Northeast 1/4 of Section 29, Township 19 South, Range 1 West, described as follows:

Commence at the Southeast corner of said 1/4-1/4 section and run northerly along east line of said 40 acre tract 210 feet to point of beginning; thence continue north along east line of said 40 acre tract 640.5 feet; thence turn an angle to the left of 90 degrees and run westerly 3 feet to the southeasterly right-of-way line of Florida Snort Route Highway; thence turn an angle to the left and run southwesterly along said Highway right of way line 481.2 feet; thence turn an angle to left of 2 degrees 30 minutes and continue along said highway right-of-way line 150 feet; thence turn an angle to left of 101 degrees and run along north line of property formerly belonging to Henry L. Walker, Jr. a distance of 316.5 feet to point of beginning. Situated in Shelby County, Alabama.

INST # 1997-33975
10/20/1997-33975
09:52 AM CERTIFIEL
WELLIN COUNTY JUNE OF PROBATE
11.00

Inst # 1997-03642

D2/D4/1997-D3642
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
126.00